## **UNOFFICIAL COPY**

#### WARRANTY DEED

THE GRANTOR(S), THOMASINA SEAH An unmarried woman

of the City of Chicago, County of Cook, State of Illinois,

Doc#: 0422501117
Eugene "Gene" Moore Fee: \$28.00
Cook County Recorder of Deeds
Date: 08/12/2004 11:14 AM Pg: 1 of 3

For and in consideration of the sum of TEN DOLLAKS and other good and valuable consideration in band paid,

CONVEY and WARRANT to
MARGARET NG and
Vissotara Tiv. as huse Mandwife
not as Tenant in Commo. or Joint
Tenancy But By TENANCE
By THE ENTIRETY.

the following described Real Estate situated in 'ne County of Cook in the State of Illinois, to wit:

"See Legal Attached"

Subject only to the following permitted exceptions, provided note of which shall materially restrict the reasonable use of the premises as a residence: (a) general real estate taxes not due and payable at the time of Closing; (b) applicable zoning, building laws and ordinances; (c) the limitations and conditions imposed by the Condominium Property Act; (d) the limitations and conditions imposed by the Municipal Code of Chicago; (e) the covenants, conditions, restrictions and building lines of record; (f) the Condominium Declaration, including all amendments and exhibits thereto; (g) acts done or suffered by Purchaser or anyone claiming by through or under Purchaser; (h) encroachments, if any, as shown on the Plat of Survey attached to the Declaration. (i) public utility easements; (j) private easements, although Purchaser shall not take the property subject to any private asements not established by the Declaration; (k) installments due after the date of closing for assessments established pursuant to the Condominium Declaration.

hereby releasing and waiving all rights under and by virtue of the Homestead Exemption Laves of the State of Illinois. TO HAVE AND TO HOLD said premises forever.

Permanent Real Estate Index Number(s): 14-29-424-037-1003

Address(es) of Real Estate: 815 w. Altgeld, #2N, Chicago, Illinois 60614

DATED this 9th day of JUNE, 2004.

HOMASINA SEAH

(SEAL)

Box 333

9

SA 3503036

COLLINS

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State of Illinois ] | SS County of Cook |

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THOMASINA SEAH An unmarried woman personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that they signed, sealed and delivered the said instrument as their free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

Given ur de my hand and official seal, this 9th day of JUNE

2004

Commission expires:

1/26/07

OFFICIAL SEAL
MARY TEMPRETT
MOTARY PUBLIC STATE OF ILLINOIS
OF COMMISSION EXPIRES: 01 26-0?

CFFICINAL SEAL
MARKE 1 CONSTITUTE
NOTARY FUNDS: STORY OF BASISON
MY COMMISSION SUPPLIES: 01-36-67

This instrument prepared by:

Leo G. Aubel Deutsch, Levy & Engel 225 W. Washington St. Suite 1700 Chicago, IL 60606

Send subsequent tax bills to:

Margaret Ng and Vissotara Tiv 815 W. Attyeld, Unit ZN Chicago, IL 60614 Mail to Benjamin W. Wong, Esp. 2615 N. Sheffield Ave

Chicago, IL 60614

OR

RECORDER'S OFFICE BOX NO.\_



City of Chicago Real Estate

Dept. of Revenue Transfer Stamp

342651 \$5,625.00

D6/18/2004 14:38 Batch-07239 73

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### **UNOFFICIAL COPY**

#### LEGAL DESCRIPTION

#### LEGAL DESCRIPTION:

UNIT NUMBER 2-N, IN 815-17 WEST ALTGELD CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE, WHICH SURVEY IS ATTACHED AS EXHIBIT B TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 27493496, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS:

#### PARCEL 1:

LOT 16 IN DUNNING'S SUBDIVISION OF LOT 20 IN CANAL TRUSTEES' SUBDIVISION IN THE EAST 1/2 OF SECTION 29, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUPTY, ILLINOIS

#### PARCEL 2:

ALL THAT PART OF THE VACATED ALLEY SOUTH OF AND ADJOINING THE SOUTH LINE OF LOT 16 IN DUNNING'S SUBD (VISION OF LOT 20 IN CANAL TRUSTEES' SUBDIVISION OF THE EAST 1/2 OF SECTION 29, TOWNSHIP 45 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: COMMENCING AT THE SOUTHEAST CORNER OF SAID LOT 16 RUNNING THENCE SOUTH ALONG THE WEST LINE PRODUCED SOUTH, OF THE 20 FOOT NORTH SOUTH PUBLIC ALLEY EAST OF AND ADJOINING SAID LOT 16 TO A POINT IN SAID WEST LINE PRODUCED SOUTH, 34.5 FEET SOUTH OF THE SOUTH EAST CORNER OF SAID LOT 16, THENCE WEST ALONG A LINE 34.5 FEET SOUTH OF AND PARALLEL TO THE SOUTH LINE OF SAID LOT 16, 5 FEET, MORE OR LESS, TO A POINT IN A LINE 20 FEET NORTHEASTERLY OF AND PARALLEL TO THE SOUTHWESTERLY LINE OF THE 20 FOOT FURLIC ALLEY SOUTHWESTERLY OF AND ADJOINING LOTS 14 AND 15 IN AFOREMENTIONED DUNNINGS SUBDIVISION OF LOT 20 IN CANAL TRUSTEE'S SUBDIVISION OF THE EAST 1/2 OF SECTION 29, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, THENCE NORTHWEST FRLY ALONG AFOREMENTIONED LINE 20 FEET NORTHEASTERLY OF AND PARALLEL TO THE SOUTHWESTERLY LINE OF THE LAST MENTIONED ALLEY 48 FEET, MORE OR LESS, TO THE SOUTH WEST CORNER OF LOT 16 AFOREMENTIONED, THENCE EAST ALONG THE SOUTH LING OF SAID LOT 16, 40 FEET MORE OR Tort's Office LESS TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINO'S.

Permanent Real Estate Index Number(s): 14-29-424-037-1003

Address(es) of Real Estate: 815 w. Altgeld, #2N, Chicago, Illinois 60614