

UNOFFICIAL COPY

CERTIFICATE OF RELEASE



Doc#: 0422501121
Eugene "Gene" Moore Fee: \$26.00
Cook County Recorder of Deeds
Date: 08/12/2004 11:15 AM Pg: 1 of 2

Date: 06/22/04

Order Number: 1401 MD8374471

1-173

PATR-LND 16 A35

MD 8374471

CT7

- Name of mortgagor(s): JAMES E. DALE AND RICHARD A. SETNAN
- Name of original mortgagee: UNITED AIR LINES EMPLOYEES CREDIT UNION
- Name of mortgage servicer (if any):
- Mortgage recording: Vol.: Page: or Document No.: 0020248688
- The above referenced mortgage has been paid in accordance with the payoff statement, and there is no objection from the mortgagee or mortgage servicer or its successor in interest to the recording of this certificate of release.
- The person executing this certificate of release is an officer or duly appointed agent of a title insurance company authorized and licensed to transact the business of insuring titles and interests in real property in this State pursuant to Section 30 of the Mortgage Certificate of Release Act.
- This certificate of release is made on behalf of the mortgagor or a person who acquired title from the mortgagor to all or part of the property described in the mortgage.
- The mortgagee or mortgage servicer provided a payoff statement.
- The property described in the mortgage is as follows:
Permanent Index Number: 14-21-306-040-1019
Common Address: 609 W STRATFORD PL UNIT 6B, CHICAGO, ILLINOIS 60657

Legal Description: SEE ATTACHED LEGAL DESCRIPTION

Chicago Title Insurance Company
By: PATRICK H. KENNEDY
Address: 171 NORTH CLARK, CHICAGO, ILLINOIS 60601
Telephone No.: (312) 223-2800

State of Illinois
County of Cook

This Instrument was acknowledged before me on 6.22.04 by Patrick H. Kennedy
as (officer for/agent of) Chicago Title Insurance Company.

Sherry Hojnacki
(Signature of Notary)



Notary Public
My commission expires on

Prepared by & Return to: PATRICK H. KENNEDY
171 NORTH CLARK
CHICAGO, ILLINOIS 60601

Box 333

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Legal Description:

UNIT NUMBER 6B AS DELINEATED UPON SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL PROPERTY:

THE NORTHERLY 125.00 FEET OF THE EAST 1/2 OF LOT 23 AND LOT 24 AND THE WEST 1/2 OF LOT 25 IN THE SUBDIVISION OF BLOCK 13 IN HUNDLEY'S SUBDIVISION OF LOTS 3 TO 21 AND 33 TO 37, ALL INCLUSIVE, IN PINE GROVE SUBDIVISION OF FRACTIONAL SECTION 21, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN.

WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO DECLARATION OF CONDOMINIUM OWNERSHIP OF STRATFORD CONDOMINIUM AND RECORDED IN THE OFFICE OF THE RECORDER OF COOK COUNTY, ILLINOIS, AS DOCUMENT NUMBER 22628041 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN SAID PARCEL (EXCEPTING FROM SAID PARCEL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY) ALL IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office