

# UNOFFICIAL COPY

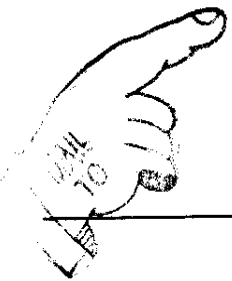
Recording Requested By:  
Washington Mutual Bank FA

When Recorded Return To:

Washington Mutual  
P O BOX 47529  
SAN ANTONIO, TX 78265-7529



Doc#: 0422506053  
Eugene "Gene" Moore Fee: \$26.50  
Cook County Recorder of Deeds  
Date: 08/12/2004 09:21 AM Pg: 1 of 2



### SATISFACTION

WASHINGTON MUTUAL - CLIENT #08 #:0052348554 "MORENO" Lender ID:G58/447/0052348554 Cook, Illinois PIF: 07/09/2004

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

KNOW ALL MEN BY THESE PRESENTS that WASHINGTON MUTUAL BANK, FA holder of a certain mortgage, made and executed by ALVARO MORENO AND AUDELIA MORENO HUSBAND AND WIFE, originally to FORUM MORTGAGE BANCORP, A CORPORATION, in the County of Cook, and the State of Illinois, Dated: 01/16/2002 Recorded: 01/29/2002 as Instrument No.: 0020115708, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: LOT 17 IN BLOCK 3 IN FOURTH ADDITION TO BOULEVARD MANOR BEING A SUBDIVISION OF THE EAST 1/2 OF THE SOUTH EAST 1/4 AND THAT PART OF THE EAST 1/2 OF THE NORTHEAST 1/4 LYING SOUTH OF CENTER LINE OF PARK AVENUE OF SECTION 32, TOWNSHIP 39 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Assessor's/Tax ID No. 1632210004

Property Address: 3315 S 57TH CT, CICERO, IL 60804

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

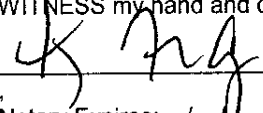
WASHINGTON MUTUAL BANK, FA  
On August 3rd, 2004

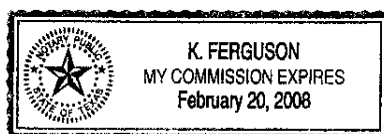
By:   
CT JEFFERIES, Vice-President

STATE OF Texas  
COUNTY OF Bexar

Before me, the undersigned, , a Notary Public, on this day personally appeared CT JEFFERIES, Vice-President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. Given under my hand and seal of office, this day August 3rd, 2004.

WITNESS my hand and official seal,

  
Notary Expires: / /



(This area for notarial seal)

*Handwritten notes:*  
S  
P  
on  
m-y  
m-H

