

UNOFFICIAL COPY

**SATISFACTION OF
MORTGAGE**



Doc#: 0422512055
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 08/12/2004 10:10 AM Pg: 1 of 2

When recorded Mail to:
Nationwide Title Clearing
2100 Alt. 19 North
Palm Harbor, FL 34683

L#: 8454194880

The undersigned certifies that it is the present owner of a mortgage made by **ROBERT J. BRUNSON, JR. AND MONICA E. BRUNSON** to **Washington Mutual Bank, FA** bearing the date 01/02/2003 and recorded in the office of the Recorder or Registrar of Titles of Cook County, in the State of Illinois in Book Page as Document Number 0030055806

The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of Cook, State of Illinois as follows, to wit:

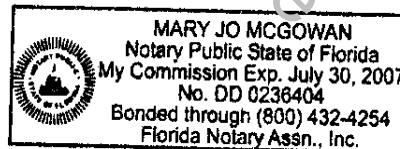
SEE EXHIBIT "A" ATTACHED
known as: 2395 MAGNOLIA AVE. DES PLAINES, IL 60018
PIN# 09-28-407-046

dated 08/03/2004
WASHINGTON MUTUAL BANK, FA

By: _____
STEVE ROGERS ASST. VICE PRESIDENT

STATE OF FLORIDA COUNTY OF PINELLAS
The foregoing instrument was acknowledged before me on 08/03/2004 by **STEVE ROGERS** the ASST. VICE PRESIDENT of WASHINGTON MUTUAL BANK, FA on behalf of said CORPORATION.

MARY JO MCGOWAN
Notary Public/Commission expires: 07/30/2007



Prepared by: V. Escalante/NTC,2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152
FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.



W150R 961561 TM107420

UNOFFICIAL COPY

Loan No: 8454194880

'EXHIBIT A'

ALL THAT CERTAIN PARCEL OF LAND SITUATED IN THE COUNTY OF COOK AND STATE OF ILLINOIS, BEING BOUNDED AND DESCRIBED AS FOLLOWS:
THAT PART LYING SOUTH OF THE NORTH 50 FEET THEREOF OF THE WEST 7.78 FEET OF LOT 5 AND THAT PART LYING SOUTH OF THE NORTH 50 FEET THEREOF OF LOTS 6, 7, 8, 9, AND 10 IN BLOCK 12 IN OLIVER SALINGER AND COMPANY'S TOUHY AVENUE SUBDIVISION OF PART OF THE SOUTH 1/2 OF SECTION 28, TOWNSHIP 41N, RANGE 12 EAST OF THE 3RD PRINCIPAL MERIDIAN, IN COOK COUNTY ILLINOIS.

Property of Cook County Clerk's Office