

UNOFFICIAL COPY

Recording Requested & Prepared By:
LANDAMERICA DEFAULT SERVICES
P.O. BOX 25088
SANTA ANA, CA 92799
TRANG T NGUYEN (LAND AM)



Doc#: 0422512113
Eugene "Gene" Moore Fee: \$28.50
Cook County Recorder of Deeds
Date: 08/12/2004 11:30 AM Pg: 1 of 3

And When Recorded Mail To:
LANDAMERICA DEFAULT SERVICES
P.O. BOX 25088
SANTA ANA, CA 92799

Loan#: 003614938 RLS#: 164134



SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage.

Original Mortgagor: JUNG SIG KIM AND DONG EUN LEE, HIS WIFE, AS TENANTS BY THE ENTIRETY

Original Mortgagee: AMERIQUEST MORTGAGE COMPANY

Mortgage Dated: MAY 13, 2002

Recorded on: MAY 22, 2002 as Instrument No. 0020582779 in Book No. --- at Page No. ---

and Re-Recorded on: AUGUST 08, 2002 as Instrument No. 0020872584,

Property Address: 2580 COTSWOLDS COURT, NORTHBROOK, IL 60062-0000

County of COOK, State of ILLINOIS

PIN# 04-04-304-126

Legal Description: See Attached Exhibit

IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE FOREGOING INSTRUMENT ON JULY 14, 2004

AMERIQUEST MORTGAGE COMPANY

By: 

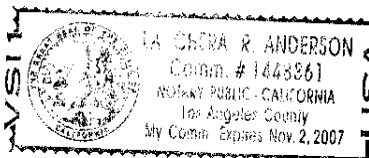
TERRI GIPSON, Vice President

State of CALIFORNIA }
County of LOS ANGELES } ss.

On JULY 14, 2004, before me, LA CHERA R. ANDERSON, personally appeared TERRI GIPSON, Vice President personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.


(Notary Name): LA CHERA R. ANDERSON



Handwritten initials/signature

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CHICAGO TITLE INSURANCE COMPANY

ORDER NO.: 001911412

PARCEL 1:

LOT 33 IN COTSWOLDS FIRST RESUBDIVISION, BEING A RESUBDIVISION OF COTSWOLDS, IN THE SOUTHWEST 1/4 OF SECTION 4, TOWNSHIP 42 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED JULY 29, 1994, AS DOCUMENT 94-673298, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

EASEMENT FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL 1 AS SET FORTH IN DECLARATION RECORDED JANUARY 7, 1991 AS DOCUMENT NUMBER 91-008100, AS AMENDED BY DOCUMENT RECORDED JUNE 18, 1991 AS DOCUMENT NUMBER 91-292220 AND AS AMENDED BY DEED RECORDED JUNE 25, 1996 AS DOCUMENT NUMBER 96489402 FROM GENERAL ELECTRIC CREDIT EQUITIES, INC., TO DONG EUN LEE AND JUNG SIG KIM.

20872584

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Loan#: 0036149383
RLS#: 164134
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SPECIAL INSTRUCTIONS

FOR FILE # 164134

CUSTOMER: AMERIQUEST MORTGAGE COMPANY

BRANCH: OUT OF STATE

LEGAL IS TO BE ATTACHED

XXX 7/14/04

After completion, keep in T.D.'s file.
INSTRUCT

Property of Cook County Clerk's Office