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Doc#: 0422512116
Eugene "Gene" Moore Fee: \$28.50
Cook County Recorder of Deeds
Date: 08/12/2004 11:30 AM Pg: 1 of 3

WHEN RECORDED MAIL TO:
LandAmerica Default Services **ION**
P.O. Box 25088
Santa Ana, CA 92709-9916

Prepared By:
NEW CENTURY MORTGAGE CORPORATION
18400 VON KARMAN, SUITE 1000
IRVINE, CA 92612
Loan Number: 0001264109

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is
850 W. JACKSON 660, CHICAGO, ILLINOIS 60607
does hereby grant, sell, assign, transfer and convey unto

NEW CENTURY MORTGAGE CORPORATION
a corporation organized and existing under the laws of **CALIFORNIA**
whose address is **18400 VON KARMAN, SUITE 1000, IRVINE, CA 92612**
a certain Mortgage dated **December 30, 2003**
ANDREW SURMA , AN UNMARRIED MAN

(herein "Assignee"),

, made and executed by

to and in favor of **CF FUNDING CORPORATION**
property situated in

upon the following described
County, State of Illinois:

SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF.

Parcel ID#: **1709127001&1709127035**
Property Address: **653 N KINGSBURY STREET #2308, CHICAGO, ILLINOIS 60610**
such Mortgage having been given to secure payment of **Two Hundred Seventy-Nine Thousand, Five Hundred**
and No/100 ----- (\$ **279,500.00**)

(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No. _____, at page _____ (or as No. _____
0400534016) of the **1-5-04** Records of **COOK** County,
State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with
interest, and all rights accrued or to accrue under such Mortgage.

Illinois Assignment of Mortgage with Acknowledgment

11/97

VMP-995W(IL) (0109).01

Amended 6/00

Page 1 of 2

Initials: _____

VMP MORTGAGE FORMS - (800)521-7291



Handwritten initials/signature

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0001264109

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on

Witness

CF FUNDING CORPORATION

(Assignor)

[Handwritten Signature]

Witness

By

NAME: *SCOTT BURGESS* (Signature)

TITLE: *PRESIDENT*

Attest

Seal:

State of *ILLINOIS*
County of *COOK*

This instrument was acknowledged before me on *6/17/04*

by *SCOTT BURGESS*

as *PARTICULAR*
CF FUNDING CORP

of



[Handwritten Signature]

Property of Cook County Clerk's Office

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Unit 2306 and Parking Space 140, a limited common element in the Kingsbury on the Park Condominium as delineated on a survey of the following described real estate:

All that part of Lots 4 and 5 in the North 1/2 of Block 1 in the Assessor's Division of that part South of Erie Street and East of the Chicago River of the East 1/2 of the Northwest 1/4 of Section 9, Township 39 North, Range 14 East of the Third Principal Meridian

Which survey is attached as Exhibit "C" to the Declaration of Condominium recorded as document number 0318227049, and as amended from time to time, together with its undivided percentage interest in the common elements, all in Cook County, Illinois.

PIN: 17-09-127-001 and 17-09-127-035

The mortgagor also hereby grants to the mortgagee, its successors and assigns, as right and easements appurtenant to the subject unit described herein, the rights and easements for the benefit of said unit set forth in the declaration of condominium.

This mortgage is subject to all rights, easements and covenants, provisions, and reservation contained in said declaration the same as though the provisions of said declaration were recited and stipulated at length herein.

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