**UNOFFICIAL COPY** 

Recording Requested By: Washington Mutual Bank FA

When Recorded Return To:

Washington Mutual P O BOX 47529

SAN ANTONIO, TX 78265-7529



Doc#: 0422512127

Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 08/12/2004 12:10 PM Pg: 1 of 2



**SATISFACTION** 

WASHINGTON MUTUAL - CLIF NT 308 #:0055131999 "PIEROPOULOS" Lender ID:F10/918/1681159552 Cook, Illinois PIF: 07/26/2004 MERS #: 100097700000143252 VF. 1: 1-888-679-6377

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS TO A CERTAIN THE RESENTS TO A CERTAIN TH mortgage, made and executed by TIM PIEROPOLICOS, AN UNMARRIED PERSON, originally to MERS AS NOMINEE FOR ST. FRANCIS MORTGAGE CORPORATION, in the County of Cook, and the State of Illinois, Dated: 04/05/2002 Recorded: 05/06/2002 in Book/Reel/Liber: 3593 Page/Folio: 0117 as Instrument No.: 0020514598, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration there of, does hereby cancel and discharge said mortgage.

Legal: LOT 24 IN BLOCK 10 IN COBE AND MCKINNON'S 59TH STREET AND WESTERN AVENUE SUBDIVISION OF THE SE1/4 OF THE NE1/4 OF THE SE1/4 OF SECTION 13, TOWNSHIP (8 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

Assessor's/Tax ID No. 1913406024

Property Address: 5955 S CAMPBELL, CHICAGO, IL 60629

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument. Jte. Office

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. On August 4th, 2004

N STATON, Assistant Vice-President

0422512127 Page: 2 of 2

SATISFACTION Page 2 of 2

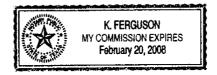
## **UNOFFICIAL COP**

STATE OF Texas **COUNTY OF Bexar** 

Before me, the undersigned, , a Notary Public, on this day personally appeared N STATON, Assistant Vice-President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. Given under my hand and seal of office, this day August 4th, 2004.

WITNESS my hand and official seal,

Notary Expires:



(This area for notarial seal)

Cook County Clerk's Office Prepared By: Mary J:1e /ilia, WASHINGTON MUTUAL BANK, FA , P O BOX 47529, SAN ANTONIO, TX 78265-7529 1-866-926-8937