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Doc#: 0422512235

Eugene "Gene" Moore Fee: \$28.50 Cook County Recorder of Deeds

Date: 08/12/2004 02:36 PM Pg: 1 of 3

RELEASE OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, That the undersigned National City Bank of the County of Cuyahoga, State of Ohio

The party secured in and by a Certain Mortozie executed by CHRISTINE L JOHNSON, Dated 09/25/2003, and Recorded in the office of the Recorder of the County of COOK in the State of Illinois In Book of Mortgages, Page, or Micro Film Number 0328201225,do hereby acknowledge receipt of full

payment and satisfaction of the moneys secured in and ry said document, and in consideration thereby FOREVER release and discharge the same, and quit cia m all right and interest to and in the premises therein described or conveyed, for a description whereof reference may be had to laid document or said record thereof.

LEGAL: SEE ATTACHED

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SMALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OF DEED OF TRUST WAS FILED.

IN WITNESS WHEREOF, I have hereunto set my hand and seal of this JULY 12, 2004.

BARBARA LEGAN, CONSUMER LENDING OFFICER

0422512235 Page: 2 of 3

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RELEASE OF MORTGAGE

STATE OF OHIO **CUYAHOGA COUNTY**

Open 'sair I, the undersigned, a Notary Public in and said County and State aforesaid, DO HEREBY CERTIFY, That BARBARA LEGAN , CONSUMER LENDING OFFICER personally known to me to be the same person whose name is subscribed to the foregoing instrument, as having executed the same, appeared before me this day in person and acknowledged that they signed, sealed and delivered to said instrument as a free and voluntary act for the uses and purposes therein.

> NOTARY PUBLIC-CUYA'10 5A COUNTY, OHIO MY COMMISSION EXPIRES:

This instrument prepared by: IVANA STIPANCIC NATIONAL CITY BANK, 6750 MILLER RD, BRECKSVILLE OH 44141

Return this document to: CHRISTINE L JOHNSON 120 W ARMITAGE 1 CHICAGO, IL 60614

ACCT.# 4489298160669430



CHYLLIS HART Notar, Public in and for the State of Ohio My Commission Expires February 1 2009

0422512235 Page: 3 of 3

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UNIT NUMBER 101 IN THE 1120 ARMITAGE CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING REAL ESTATE:

LOT 22 IN BLOCK 8 IN JAMES MORGAN'S SUBDIVISION OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF BLOCK 10 IN SHEFFIELD'S ADDITION TO CHICAGO IN THE NORTHEAST 1/4 OF SECTION 32. TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NO. 85258476 IN COOK COUNTY, ILLINOIS, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS.

PIN:

14-32-222-045-100

Property address:

1120 W Armidage 10WWW

Chicago, IL 606ia