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0422513159

Doc#: 0422513159
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 08/12/2004 03:05 PM Pg: 1 of 2

RELEASE DEED

FOR THE PROTECTION OF
THE OWNER, **THIS
RELEASE MUST BE
FILED WITH THE
RECORDER OF DEEDS
OF THAT COUNTY IN WHICH
THE PROPERTY IS LOCATED.**

The above space is for the recorder's use only

Bank No. Loan No. 70472695

KNOW ALL BY THESE PRESENTS, That the HARRIS TRUST & SAVINGS BANK, a corporation of the State of Illinois, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one Dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto **Angelo Spranzo, as Trustee under The Angelo Spranzo Declaration of Trust dated April 7, 2002 as to an undivided 50% Interest, and Anthony Spranzo, as to an undivided 50% Interest**
4210 North Natchez Avenue Apt 4-305, Chicago, IL 60634

Heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage, bearing date the 18th day of March, 2003 and recorded in the Recorder's Office of Cook County, in the State of Illinois, as document No. **0030451320**, to the premise therein described, situated in the County of Cook, State of Illinois, as follows, to wit:

SEE ATTACHED LEGAL

Together with all the appurtenances and privileges thereunto belonging or appertaining.
Permanent Real Estate Index Number(s): 13-18-409-074-1018
Witness hands and seals, August 2, 2004

STATE OF ILLINOIS, COUNTY OF COOK

The foregoing instrument was signed before me this August 2, 2004 by Debbie Smith, Assistant Vice President of Harris Bank, A/K/A Harris Trust and Savings, as for the uses and purposes therein set forth.

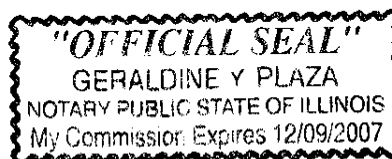
Debbie Smith

Debbie Smith, Assistant Vice President

Geraldine Y. Plaza
Geraldine Y. Plaza, Notary Public

Please mail recorded document to:

Angelo Spranzo
4600 N. Cumberland Avenue Apt #114
Chicago, IL 60656



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LEGAL DESCRIPTION:

PARCEL 1: UNIT
4-305 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON
ELEMENTS IN GLENLAKE CONDOMINIUM NO. 2 AS DELINEATED AND DEFINED IN THE
DECLARATION RECORDED AS DOCUMENT 99465987, AS AMENDED FROM TIME TO TIME,
IN PART OF THE SOUTH FRACTIONAL HALF OF SECTION 18, TOWNSHIP 40 NORTH,
RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.
PARCEL 2: THE EXCLUSIVE
RIGHT TO THE USE OF PARKING SPACE P4-OUTDOOR PARKING-52 AND STORAGE SPACE
S4-3A, LIMITED COMMON ELEMENTS AS DELINEATED ON THE SURVEY ATTACHED TO
THE DECLARATION AFORESAID RECORDED AS DOCUMENT NUMBER 99465987, AS
AMENDED.

Office of Cook County Clerk's Office