## UNOFFICIAL COPY

## RELEASE DEED

FOR THE PROTECTION OF THE OWNER, THIS RELEASE MUST BE FILED WITH THE RECORDER OF DEEDS OF THAT COUNTY IN WHICH THE PROPERTY IS LOCATED.



Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 08/12/2004 03:15 PM Pg: 1 of 2

The above space is for the recorder's use only

Bank No. Loan No. 70564286

KNOW ALL BY THESE PETSENTS, That the HARRIS TRUST & SAVINGS BANK, a corporation of the State of Illinois, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the carcellation of all the notes thereby secured, and of the sum of one Dollar, the receipt whereof is hereby acknowledged does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto

Edward F. Lawlor and Elizabeth H. Lawlor, AS HUSBAND AND WIFE 523OH S. University Avenue, Chicago, IL 60615

Heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage, occaring date the 31st day of July, 2003 and recorded in the Recorder's Office of Cook County, in the State of I'dincis, as document No. 0325333003, to the premise therein described, situated in the County of Cook, State of Il) inois, as follows, to wit:

SEE ATTACHED LEGAL

Together with all the appurtenances and privileges thereunto belonging or apportaining. Permanent Real Estate Index Number(s): 20-11-311-025-0000 Witness hands and seals, July 29, 2004

STATE OF ILLINOIS, COUNTY OF COOK

The foregoing instrument was signed before me this July 29, 2004 by Debbie Smith, Assistant Vice President of Harris Bank, A/K/A Harris Trust and Savings, as for the uses and purposes therein set forth.

Debbie Smith, Assistant Vice Presider

Please mail recorded document to:

Edward & Elizabeth Lawlor 5230 S. University Avenue Unit H Chicago, IL 60615

NOTARY PUBLIC STATE OF ILLINOIS My Commission Expires 12/09/2007

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## LEGAL DESCRIPTION:

PARCEL 1: THAT PART OF THE SOUTH 57.50 FEET OF LOTS 6 AND 7. TAKEN AS A TRACT. LYING WEST OF A LINE DRAWN PERPENDICULAR TO THE SOUTH LINE OF SAID TRACT THROUGH A POINT THEREIN 68.37 FEET WEST OF THE SOUTHEAST CORNER THEREOF AND LYING EAST OF A LINE DRAWN PERPENDICULAR TO THE SOUTH LINE OF SAID TRACT THROUGH A POINT THEREIN 102.36 FEET WEST OF THE SOUTHEAST CORNER THEREOF, ALL IN COUNTY CLERKS DIVISION OF BLOCK 7 IN EGANDALE A SUBDIVISION OF THE EAST 118 ACRES OF THE SOUTHWEST 1/4 OF SECTION 11. TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLNOIS. PARCEL 2: EASEMENTS IN FAVOR OF PARCEL 1 FOR INGRESS. EGRESS. USE AND ENJOYMENT OVER AND UPON THE LAND DESCRIBED AND SET FORTH IN THE DECLARATION OF EASEMENT'S RESTRICTIONS AND CONVENANTS FOR DED .

OCIONAL CIONAL CONTROL UNIVERSITY CIRCLE TOWNHOMES RICIRDED AS DOCUMENT NUMBER 97667356.