

# UNOFFICIAL COPY

**PREPARED BY:**

Kelly C. Sexton

**Loan Operations**

**United Community Bank of Lisle**

**1026 Ogden Avenue**

**Lisle, Illinois 60532**



**Doc#: 0422514170**

Eugene "Gene" Moore Fee: \$26.00

Cook County Recorder of Deeds

Date: 08/12/2004 02:21 PM Pg: 1 of 2

**BOX 169**

**WHEN RECORDED MAIL TO:**

**Stanley Zilber**

**471 Alice Dr.**

**Northbrook, IL 60062-2513**

*RE/218731 5/23*

**FOR RECORDER'S USE ONLY**

**RELEASE DEED**

**Loan 1133**

KNOW ALL MEN BY THESE PRESENTS, that **United Community Bank of Lisle, 1026 Ogden Avenue, Lisle, Illinois 60532**, a corporation organized and existing under the laws of the State of Illinois, as MORTGAGEE, for and in consideration of the sum of One Dollar (\$1.00), the receipt of which is hereby acknowledged, and the satisfaction of the indebtedness secured by, and the cancellation of all the notes described in, a certain **Mortgage** dated the **3rd day of April 2002, A.D.**, and filed for record on the **29th day of May 2002 A.D.**, as **Document No(s). 0020602164**, does hereby remise, convey, release and quit-claim unto **Stanley Zilber and Marina Zilber** all right, title, interest, claim or demand whatsoever which it, the said MORTGAGEE, may have acquired in, through, or by the said **Mortgage** to the premises situated in the County of Cook and State of Illinois, therein described as follows, to-wit:

Lot 2 in Block 1 in Manus North Shore Estates, Being a Subdivision of the East 1/2 of the Southeast 1/4 of Section 5, Township 42 North, Range 12, East of the Third Principal Meridian, in Cook County, Illinois.

**Common Address: 471 Alice Dr, Northbrook, IL 60062-2513**

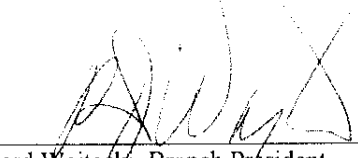
**P.I.N.#: 04-05-404-007-0000**

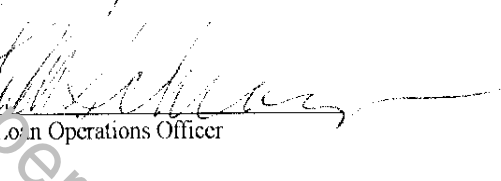
Together with all and singular the appurtenances, improvements and privileges thereunto belonging or appertaining.

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**IN WITNESS WHEREOF**, the said **United Community Bank** of Lisle and THESE PRESENTS to be executed in its behalf, as MORTGAGEE aforesaid, by it Branch President and by its Loan Operations Officer in the County of DuPage this **23rd day of July, 2004 A.D.**

United Community Bank of Lisle as Mortgagee

By:   
Richard Wojtecki, Branch President

By:   
Phyllis Schlange, Loan Operations Officer

STATE OF ILLINOIS    )  
  ) SS  
COUNTY OF DUPAGE)

I, THE UNDERSIGNED, A notary Public in and for the county and State aforesaid, **DO HEREBY CERTIFY**, that the above Officers of the **United Community Bank of Lisle**, Grantor, personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such Officers, respectively, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their own free and voluntary act and as the free and voluntary act of said Bank for the uses and purposes therein set forth;

Given under my hand and Notarial Seal this 23 day of July, 2004, A.D.

  
Notary Public



**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED**