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Doc#: 0422515020
Eugene "Gene" Moore Fee: \$28.50
Cook County Recorder of Deeds
Date: 08/12/2004 10:48 AM Pg: 1 of 3

RELEASE OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, That the undersigned National City Bank of the County of Cuyahoga, State of Ohio

The party secured in and by a Certain Mortgage executed by **CORI SILVERMAN**, **CORI SILVERMAN**, Dated **11-19-03**, and Recorded in the office of the Recorder of the County of **COOK** in the State of Illinois In Book of Mortgages, Page, or Micro Film Number **0333726188**, do hereby acknowledge receipt of full

payment and satisfaction of the moneys secured in and by said document, and in consideration thereby **FOREVER** release and discharge the same, and quit claim all right and interest to and in the premises therein described or conveyed, for a description whereof reference may be had to said document or said record thereof.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

IN WITNESS WHEREOF, I have hereunto set my hand and seal of this 7/19/04.

MICHAEL KRAWICK, CONSUMER LENDING OFFICER _____

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RELEASE OF MORTGAGE

**STATE OF OHIO
CUYAHOGA COUNTY**

I, the undersigned, a Notary Public in and said County and State aforesaid, DO HEREBY CERTIFY, That MICHAEL KRAWICK personally known to me to be the same persons whose names are subscribed to the foregoing instrument, as having executed the same, appeared before me this day in person and acknowledged that they signed, sealed and delivered the said instrument as a free and voluntary act for the uses and purposes therein.

Alicia Driver
ALICIA DRIVER
Notary Public, State of Ohio
Recorded in Cuyahoga Cty.
My Commission Expires
July 27, 2008



NOTARY PUBLIC-CUYAHOGA COUNTY, OHIO
MY COMMISSION EXPIRES:

This instrument prepared by:

PHYLLIS HART

Address:
National City Bank
PO Box 5570
Cleveland, Ohio 44141

Return this document to:

CORI SILVERMAN
PO BOX 5570
CLEVELAND OH
44197-1201 RE:562765383202898

Property of Cuyahoga County Clerk's Office

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Parcel 1:

Unit 1418 and P-13 in the Prairie House at Central House Condominium as delineated on a survey of the following described real estate:

That part of the Northwest Fractional Quarter of Section 22, Township 39 North, Range 14, East of the Third Principal Meridian, described as follows: beginning at the Southwest corner of Lot 2 in Prairie Place Townhomes Subdivision being a subdivision in said Northwest Fractional Quarter of Section 22; Thence Southerly 66.49 feet along the East line of South Prairie Avenue being the arc of a circle convex Easterly, having a radius of 316.00 feet and whose chord bears South 06° 00' 21" East 66.37 feet to a point of tangency; Thence continuing South along said East line 371.0 feet to a point on the Easterly extension of the South line of East 15th Place; Thence South 89° 58' 41" East 232.93 feet along said extension; Thence North 08° 24' 46" West 441.78 feet; Thence North 89° 58' 341" West 175.10 feet to the point of beginning (except therefrom that part thereof described as follows: commencing at the Southwest corner of Lot 2 in Prairie Place Townhomes Subdivision, being a subdivision in said Northwest Fractional Quarter of Section 22; Thence Southerly 65.38 feet along the East line of South Prairie Avenue being the arc of a circle convex Easterly, having a radius of 316.00 feet and whose chord bears South 06° 06' 23" East, a distance of 65.27 feet to the point of beginning; Thence continue Southerly 1.11 feet along said East line of South Prairie Avenue being an arc of a circle convex Easterly having a radius of 316.0 feet and whose chord bears South 00° 04' 42" East, a distance of 1.11 feet to a point of tangency; Thence South 00° 01' 19" West along said East line of South Prairie Avenue, 197.59 feet; Thence South 89° 58' 41" East 41.72 feet; Thence North 00° 01' 19" East 198.69 feet; Thence North 89° 58' 41" West 41.72 feet to the point of beginning), in Cook County, Illinois.

Which survey is attached as Exhibit "B" to the Declaration of Condominium recorded as document number 0030163876, and as amended, together with its undivided percentage interest in the common elements, all in Cook County, Illinois.

Parcel 2:

Easements for ingress and egress for the benefit of Parcel 1 as created by the Declaration of Condominium recorded February 3, 2003 as document number 0030163876.

17-22-110-029

The mortgagor also hereby grants to the mortgagee, its successors and assigns, as right and easements appurtenant to the subject unit described herein, the rights and easements for the benefit of said unit set forth in the declaration of condominium.

This mortgage is subject to all rights, easements and covenants, provisions, and reservation contained in said declaration the same as though the provisions of said declaration were recited and stipulated at length herein.

1515 S Prairie Ave Unit 1418
Chicago IL 60605