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0422515140

Recording Requested by / Return To:
Peelle Management Corporation
P.O. Box 30014, Reno, NV 89520-9827

Doc#: 0422515140
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 08/12/2004 01:18 PM Pg: 1 of 2



Release Of Mortgage

WHEREAS the indebtedness secured by the mortgage described below has been fully paid and satisfied, the undersigned owner and holder of the debt does hereby release and discharge the mortgage.

Original Mortgagee: CHASE MANHATTAN MORTGAGE CORPORATION

Original Mortgagor: AMY L PANNAHALA

Recorded in Cook County, Illinois, on 07/07/99 as Instrument # 99633599

Tax ID: 28043010181027

Date of mortgage: 06/29/99 Amount of mortgage: \$82450.00 Address: 5221 James Lane Unit 1503 Crestwood, IL 60445

SEE ATTACHED LEGAL DESCRIPTION

NOW THEREFORE, the recorder or clerk of said county is hereby instructed to record this instrument and to cancel, release, and discharge the mortgage in accordance with the regulation of said state and county.

Dated: 07/29/2004

CHASE MANHATTAN MORTGAGE CORPORATION

By Marshe Craine

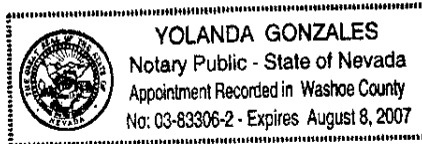
Marshe Craine
Vice President

State of Nevada

County of Washoe

On 07/29/2004, before me, the undersigned, a Notary Public for said County and State, personally appeared Marshe Craine, personally known to me to be the person that executed the foregoing instrument, and acknowledged that she is Vice President of CHASE MANHATTAN MORTGAGE CORPORATION, and that she executed the foregoing instrument pursuant to a resolution of its board of directors and that such execution was done as the free act and deed of CHASE MANHATTAN MORTGAGE CORPORATION.

Yo Lo
Notary: Yolanda Gonzales
My Commission Expires 08/08/07



Prepared by: E. N. Harrison

Peelle Management Corporation, P.O. Box 1710, Campbell CA 95009 (408)866-6868

LN# 1019962 Investor LN# 1621225283 P.I.F.: 05/14/04

FINAL RECON.IL 90844 Y27 2 07/29/04 03:01:43 12-031 IL Cook 388:36 2



BATCH

1 of 25

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Property of Cook County

County, Illinois:

COOK

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PARCEL 1: UNIT 1503 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN SANDPIPER SOUTH UNIT NUMBER 7 CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 24683759, AS AMENDED FROM TIME TO TIME, IN THE SOUTHWEST 1/4 OF SECTION 4, TOWNSHIP 36 NORTH, RANGE 15 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2: EASEMENT APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 AS SET FORTH IN THE DECLARATION OF EASEMENTS MADE BY BEVERLY BANK AS TRUSTEE UNDER TRUST AGREEMENT DATED NOVEMBER 22, 1972 KNOWN AS TRUST NUMBER 8-4011 RECORDED DECEMBER 12, 1973 AS DOCUMENT 22570315 AND AMENDED BY DOCUMENT 24683760 FOR INGRESS AND

See Attached Legal Description

ILLINOIS SINGLE FAMILY-FNMA/FHLMC UNIFORM INSTRUMENT
 C-1205LT Page 1 of 6 (Rev. 10/94)
 Replaces MAR-1203 (Rev. 5/93)

Form 3014 9/90

Office