

UNOFFICIAL COPY

SATISFACTION OF MORTGAGE



When recorded Mail to:
Nationwide Title Clearing
2100 Alt. 19 North
Palm Harbor, FL 34683

Doc#: 0422515170
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 08/12/2004 01:38 PM Pg: 1 of 1

L#: 8415015372

The undersigned certifies that it is the present owner of a mortgage made by **NICHOLAS A. RODRIGUEZ AND ILEANA P. RODRIGUEZ** to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC) ACTING SOLELY AS A NOMINEE FOR REV CORP. UNITED BANC**

bearing the date 05/30/2003 and recorded in the office of the Recorder or Registrar of Titles of Cook County, in the State of Illinois in Book Page as Document Number 0326719116

The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of Cook, State of Illinois as follows, to wit:

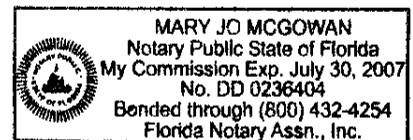
LOT 1 (EXCEPT THE WEST 20 FEET THEREOF) IN BLOCK 2 IN F.C. EDERLIN JR.'S DES PLAINES TERRACE, BEING A SUBDIVISION IN THE NORTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 29, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED MAY 17, 1927 AS DOCUMENT NO. 9654576, IN COOK COUNTY, ILLINOIS. known as: 1335 HAZEL CT. DES PLAINES, IL 60013
PIN# 09-29-203-018-0000

dated 08/02/2004
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

By: STEVE ROGERS ASST. VICE PRESIDENT

STATE OF FLORIDA COUNTY OF PINELLAS
The foregoing instrument was acknowledged before me on 08/02/2004 by STEVE ROGERS the ASST. VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. on behalf of said CORPORATION.

MARY JO MCGOWAN
Notary Public/Commission expires: 07/30/2007



Prepared by: V. Escalante/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152
FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.



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