

# UNOFFICIAL COPY



Doc#: 0422517068  
Eugene "Gene" Moore Fee: \$28.50  
Cook County Recorder of Deeds  
Date: 08/12/2004 08:24 AM Pg: 1 of 3



Recording Requested By/Return To:  
DRAPER AND KRAMER MORTGAGE CORP.  
100 W. 22ND ST. #101 LOMBARD, IL 60148  
ATTN: -POST CLOSING DEPT.

8376840

## ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 100 W. 22ND ST. SUITE 101, LOMBARD, IL 60148

, does hereby grant, sell, assign, transfer and convey, unto CitiMortgage, Inc.

, a corporation organized and existing under the laws of THE STATE OF DELAWARE (herein "Assignee"), whose address is 15851 Clayton Rd. MS: 904, Ballwin, MO 63011 a certain Mortgage dated March 25, 2004, made and executed by THOMAS R CURREY

whose address is 2045 W WELLINGTON AVE, CHICAGO, IL 60618 to and in favor of DRAPER AND KRAMER MORTGAGE CORP., DELAWARE

following described property situated in COOK County, State of Illinois upon the County, State PROPERTY TAX ID NUMBER: 14-30-120-032-1002  
SEE ATTACHED

such Mortgage having been given to secure payment of Three Hundred Nineteen Thousand Dollars and no/100 (\$ 319,000.00 )

(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No. , at page (or as No. of the Records of COOK County, State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

FNMA - Multistate/1 Assignment of Mortgage

VMP-995M1 (9512).03

12/95

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MW 12/95.02

Initials: \_\_\_\_\_

VMP MORTGAGE FORMS - (800)521-7291



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IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on March 31, 2004

Witness [Signature]

DRAPER AND KRAMER MORTGAGE CORP.

By: [Signature]  
(Assignor)  
(Signature)

Attest [Signature]

Vice President, Laura Bobrowsky  
MORTGAGE ASSOCIATE

Seal:

This Instrument Prepared By: KASEY BUSKIRK  
LOMBARD, IL 60148  
TAX I.D. NUMBER:  
14-30-120-032-1002  
2045 W WELLINGTON AVE  
CHICAGO, IL 60618

, address: 100 W. 22ND ST. SUI  
, tel. no.: (630) 620-0550

PROPERTY OF COOK COUNTY CLERK'S OFFICE

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PARCEL 1:


UNIT 2 IN THE 2045 WEST WELLINGTON CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

THE NORTH 11 1/2 FEET OF THE WEST 30 FEET OF LOTS 1 THROUGH 5 BOTH INCLUSIVE AS A TRACT IN BLOCK 2 IN WILLIAM HAHNE'S SUBDIVISION OF THE NORTH 1/2 OF LOT 13 IN SNOW ESTATES SUBDIVISION BY THE SUPERIOR COURT PARTITION OF THE EAST 1/2 OF THE NORTH WEST 1/4 OF SECTION 30, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT THE SOUTH 33 FEET) IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 00514976 TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PARCEL 2:

THE EXCLUSIVE RIGHT TO USE PARKING SPACE P-2 AND STORAGE AREA S-2 LIMITED COMMON ELEMENTS AS DELINEATED ON THE SURVEY ATTACHED TO THE

MIDWEST LAND TITLE COMPANY,  
INC.

By:   
Authorized Officer of Agent

Countersigned at DES PLAINES, Illinois  
Commitment No.24-27128

This commitment is invalid unless the Insuring Provisions and Schedules A and B are attached.

Schedule A consists of 2 page(s)