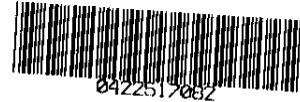


UNOFFICIAL COPY



Doc#: 0422517082
Eugene "Gene" Moore Fee: \$28.50
Cook County Recorder of Deeds
Date: 08/12/2004 08:25 AM Pg: 1 of 3

Recording Requested By/Return To:
DRAPER AND KRAMER MORTGAGE CORP.
100 W. 22ND ST. #101 LOMBARD, IL 60148
ATTN: -POST CLOSING DEPT.

8390122

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 100 W. 22ND ST. SUITE 101, LOMBARD, IL 60148

, does hereby grant, sell, assign, transfer and convey, unto WELLS FARGO BANK, N.A.

, a corporation organized and existing under the laws of (herein "Assignee"), whose address is 2324 Overland Ave. MACB6955-011, BILLINGS, MT 59102, a certain Mortgage dated April 14, 2004, made and executed by GABRIELA TOMESOVA

whose address is 9434 BAY COLONY UNIT #2W, DES PLAINES, IL 60016 to and in favor of DRAPER AND KRAMER MORTGAGE CORP., DELAWARE

upon the following described property situated in COOK County, State of Illinois PROPERTY TAX ID NUMBER:

such Mortgage having been given to secure payment of One Hundred Fifty Nine Thousand Dollars and no/100 (\$ 159,000.00)

(Include the Original Principal Amount) which Mortgage is of record in Book, Volume, or Liber No. , at page (or as No. 041251118) of the Records of COOK County, State of Illinois , together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

FNMA - Multistate/1 Assignment of Mortgage

VMP-995M1 (9512).03 12/95
Page 1 of 2 MW 12/95.02 Initials: _____
VMP MORTGAGE FORMS - (800)521-7291



28.50

SA
P. B.
10/10

UNOFFICIAL COPY

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on
May 3, 2004

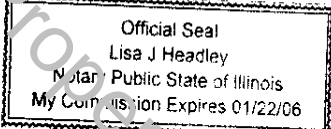
Shannon McGraw
Witness

DRAPER AND KRAMER MORTGAGE CORP.

(Assignor)
By: [Signature]
(Signature)

[Signature]
Witness
Attest

Vice President

Seal: 

This Instrument Prepared By: MISTI SATER
LOMBARD, IL 60148
TAX I.D. NUMBER:

, address: 100 W. 22ND ST. SUI
, tel. no.: (630) 620-0550

9434 BAY COLONY UNIT #2W
DES PLAINES, IL 60016

Office of Cook County Clerk's Office

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Property of Cook County Clerk's Office

UNIT NUMBER 57 AS DELINEATED ON SURVEY OF PARTS OF THE SOUTH HALF OF THE
NORTHEAST QUARTER OF THE NORTHEAST QUARTER OF SECTION 16, TOWNSHIP 41 NORTH,
RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS,
(HEREINAFTER REFERRED TO AS PARCEL) WHICH SURVEY IS ATTACHED AS EXHIBIT "A"
TO DECLARATION OF CONDOMINIUM OWNERSHIP MADE BY CHICAGO TITLE AND TRUST
COMPANY, AS TRUSTEE UNDER TRUST NUMBER 61500 RECORDED IN THE OFFICE OF THE
RECORDER OF DEEDS AS DOCUMENT NUMBER 22400645 AS AMENDED FROM TIME TO TIME,
TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN SAID PARCEL (EXCEPTING
FROM SAID PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS
THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY) ALL IN
COOK COUNTY, ILLINOIS. 09-16-201-033 - 1057