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Doc#: 0422518055
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 08/12/2004 10:08 AM Pg: 1 of 2

RECORDING REQUESTED BY
AND WHEN RECORDED MAIL TO:

Wells Fargo Bank, NA
3601 MINNESOTA DRIVE, STE 200
BLOOMINGTON, MN 55435
Attn: MAC # x4701-022
Loan #: 8859120
Prepared By: BEFEKADU BAYLEIGN
MIN #: 100011300023224511
MERS Phone: 1-888-679-6377

Space Above this Line for County Recorder

Assignment of Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to:

Wells Fargo Bank, N.A., successor by merger to Wells Fargo Home Mortgage, Inc.
3601 Minnesota Dr., Suite 200, Bloomington, MN 55435

all beneficial interest under that certain Mortgage dated: October 30, 2002
executed by: JUDITH L SEIFERT, Trustor

Beneficiary: Westfield Home Mortgage, LLC

and recorded as Instrument No. 0021236518 on November 08, 2002 in Book:
Page: , of Official Records in the County Recorder's office of Cook County

IL , describing land therein as:

LEGAL DESCRIPTION AS SHOWN AND/OR ATTACHED TO THE MORTGAGE REFERRED TO HEREIN.

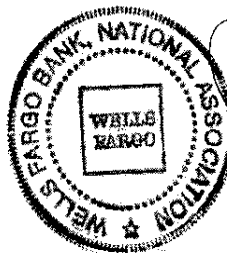
Pin or Tax ID #: Loan Amount: \$180,000.00

Property Address: 1215 TELLURIDE COURT, BARTLETT, IL 60103

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage.

Westfield Home Mortgage, LLC

Dated: July 27, 2004



Angela M. Morgan
ANGELA M. MORGAN
Vice President Loan Documentation, Westfield Home Mortgage, LLC

State of Minnesota) ss.
County of Hennepin

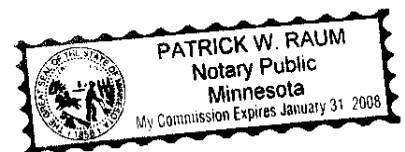
before me

On July 27, 2004 personally appeared ANGELA M. MORGAN, Vice President Loan Documentation of Westfield Home Mortgage, LLC known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in

his/her/their authorized capacity(ies), entity upon behalf of which the person(s) acted, executed the instrument.
WITNESS my hand and official seal.

Patrick W. Raum
Patrick W. Raum (Seal)

FOR NOTARY SEAL OR STAMP



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UNIT PARCEL 52 OF LOT 12 DESCRIBED AS FOLLOWS: BEGINNING AT A POINT ON THE SOUTHEASTERLY LINE OF SAID LOT AT THE INTERSECTION WITH THE CENTERLINE OF A PARTY WALL EXTENDED SOUTHEASTERLY, SAID POINT BEING NORTH 48 DEGREES 53 MINUTES 02 SECONDS EAST 39.64 FEET OF THE MOST SOUTHERLY CORNER OF LOT 12 FOR THE NORTHEAST CORNER OF UNIT PARCEL 52; THENCE NORTH 41 DEGREES 06 MINUTES 58 SECONDS WEST ALONG THE EXTENSIONS OF AND THE SAID CENTERLINE OF THE PARTY WALL 106.99 FEET TO THE SOUTHEASTERLY LINE TELLORIDE COURT FOR THE NORTHWEST CORNER OF UNIT PARCEL 52; THENCE SOUTH 46 DEGREES 56 MINUTES 53 SECONDS WEST ALONG THE LAST SAID SOUTHEASTERLY LINE FOR 39.66 FEET TO THE MOST WESTERLY CORNER OF SAID LOT 12; THENCE SOUTH 41 DEGREES 06 MINUTES 58 SECONDS EAST ALONG THE SOUTHWESTERLY LINE LOT 12 FOR 105.65 FEET TO THE MOST SOUTHERLY CORNER OF SAID LOT 12; THENCE NORTH 48 DEGREES 53 MINUTES 02 SECONDS EAST FOR 39.64 FEET TO THE PLACE OF BEGINNING, IN "TIMBERLINE" BEING A SUBDIVISION OF PART OF THE SOUTHWEST QUARTER OF SECTION 28, TOWNSHIP 41 NORTH, RANGE 9 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED AUGUST 23, 2001 AS DOCUMENT 001078145; AND CORRECT BY CERTIFICATE OF CORRECTION RECORDED DECEMBER 26, 2001, AS DOCUMENT NUMBER 11229255, IN COOK COUNTY, ILLINOIS.

Permanent Real Estate Index Number(s): 06-28-102-008 Vol. 061, 06-28-102-009 Vol. 061,
06-28-102-010 Vol. 061, 06-28-102-011 Vol. 061

Clerk's Office