UNOFFICIAL COPY

SATISFACTION OF MORTGAGE

When recorded Mail to: Nationwide Title Clearing 2100 Alt. 19 North Palm Harbor, FL 34683

L#: 0628742777

Doc#: 0422532066

Eugene "Gene" Moore Fee: \$28.50 Cook County Recorder of Deeds Date: 08/12/2004 12:54 PM Pg: 1 of 2

The undersigned certifies that it is the present owner of a mortgage made by SHZ) LA ROBINSON to WASHINGTON MUTUAL BANK, F.A.

bearing the date 04/30/2003 and recorded in the office of the Recorder or Registrar of Titles of Cook County, in the State of Illinois in Book Fage as Document Number 0313614160

The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of Cook, State of Illinois as follows, to wit:

SEE EXHIBIT "A" ATTACHED known as: 1133 E. 83 ST. CHICAGO, IL 60619 PIN# 20-35-321-073 0000

dated 08/02/2004 WASHINGTON MUTUAL BANK, FA

By:

STEVE ROGERS

ASST. VICE PRESIDENT

STATE OF FLONIDA COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on 08/02/2004 by

STEVE ROGERS the ASST. VICE PRESIDENT of WASHINGTON MUTUAL BANK, FA on behalf of said CORPORATION.

MARY JO MCGOWAN

Notary Public Commission expires: 07/30/2007

MARY JO MCGOWAN
Notary Public State of Florida
My Commission Exp. July 30, 2007
No. DD 0236404
Bonded through (800) 432-4254
Florida Notary Assn., Inc.

Prepared by: V. Escalante/NTC,2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152 Florida Notary Assn., Inc. FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

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Loan No: 0628742777

'EXHIBIT A'

PARCEL 1: LOT 11 (EXCEPT THE EAST 71.89 FEET THEREOF) IN WASHINGTON TERRACE TOWNHOMES, BEING A SUBDIVISION IN THE SOUTHEAST !4 OF 35, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED OCTOBER 3, 1990 AS DOCUMENT NUMBER 90482369 IN COOK COUNTY, ILLINOIS. PARCEL 2: EASEMENT FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL 1; AS SET FORTH IN THE DECLARATION SMT NC.

AS AML

CONTINUE

CONTINUE FOR WYSHINGTON TERRACE, NOW KNOWN AS HERITAGE PLACE, RECORDED AS DOCUMENT NUMBER 91107744, RESTATED AS DOCUMENT NUMBER 97569129, AS AMENDED.