

UNOFFICIAL COPY



0422532067

SATISFACTION OF MORTGAGE

Doc#: 0422532067
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 08/12/2004 12:53 PM Pg: 1 of 2

When recorded Mail to:
Nationwide Title Clearing
2100 Alt. 19 North
Palm Harbor, FL 34683

L#: 0616679460

The undersigned certifies that it is the present owner of a mortgage made by **ROBERT R. VILUMIS AND JUDITH L. VILUMIS** to **WASHINGTON MUTUAL BANK, FA** bearing the date 01/07/2003 and recorded in the office of the Recorder or Registrar of Titles of Cook County, in the State of Illinois in Book 4745 Page 0042 as Document Number 0030110866

The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of Cook, State of Illinois as follows, to wit:

SEE EXHIBIT "A" ATTACHED

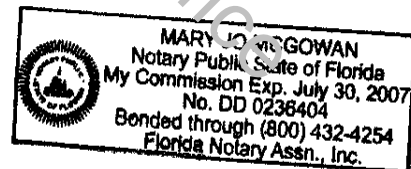
known as: 1650 BEDFORD RD. HOFFMAN ESTATES, IL 60195
PIN# 07-09-206-013

dated 08/02/2004
WASHINGTON MUTUAL BANK, FA

By: STEVE ROGERS ASST. VICE PRESIDENT

STATE OF FLORIDA COUNTY OF PINELLAS
The foregoing instrument was acknowledged before me on 08/02/2004 by STEVE ROGERS the ASST. VICE PRESIDENT of WASHINGTON MUTUAL BANK, FA on behalf of said CORPORATION.

MARY JO MCGOWAN
Notary Public/Commission expires: 07/30/2007



Prepared by: V. Escalante/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152
FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.



W156R 756772 TM105607

S.Y
P-2
OH
RCN11

UNOFFICIAL COPY

Loan No: 0616679460

'EXHIBIT A'

LOT 13 IN BLOCK 148 IN THE HIGHLANDS OF HOFFMAN ESTATES XII,
BEING A SUBDIVISION OF PART OF THE NORTHEAST QUARTER OF
SECTION 9, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD
PRINCIPAL MERIDIAN, IN SCHAUMBURG, TOWNSHIP, COOK COUNTY,
ILLINOIS, ACCORDING TO THE PLAT THEREOF RECORDED NOVEMBER 21,
1960 AS DOCUMENT 18021928 AND AS AMENDED BY CERTIFICATE OF
CORRECTION RECORDED DECEMBER 6, 1960 AS DOCUMENTED 18032941,
IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY,
ILLINOIS.

Property of Cook County Clerk's Office