UNOFFICIAL COPY

OF SATISFACTION MORTGAGE

When recorded Mail to: Nationwide Title Clearing 2100 Alt. 19 North Palm Harbor, FL 34683

L#: 0613606383



Doc#: 0422532120 Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 08/12/2004 04:42 PM Pg: 1 of 2

The undersigned certifies that it is the present owner of a mortgage CLEO J KUNG AND XIAO SHENG BI made by

ABN MORTCAGE INC.

bearing the date 09/22/2003 and recorded in the office of the Recorder or Registrar of Titles of Cook County, in the State of as Document Number 0327302100 Fage Illinois in Book

The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of Cook , State of Illinois as fcllcws, to wit:

SEE ATTACHED EXHIBIT A

known as: 1645 W FARWELL AVE CHICAGO, IL 60626 PIN# 11-31-226-029-0000 JUNE C

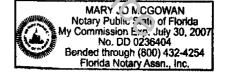
dated 08/03/2004 WASHINGTON MUTUAL BANK, FA

By: ROGERS

ASST. VICE PRESIDENT

STAMÉ OF FLORIDA COUNTY OF PINELLAS The foregoing instrument was acknowledged before me on 08/03/2004 STEVE ROGERS the ASST. VICE PRESIDENT of WASHINGTON MUTUAL BANK, FA on behalf of said CORRORATION.

MARY JO MCGOWAN Notary Public/Commission expires: 07/30/2007



Prepared by: V. Escalante/NTC,2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152 FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

WMBVH

880184 OTH104144

Express Title Services Inc.
Policy Issuing Agent for LAWYERS TITLE INSURANCE CORPORATION

SCHEDULE A CONTINUED - CASE NO. ex032276

LEGAL DESCRIPTION: UNIT 3A AND PARKING UNIT P4 IN PINE TREE II CONDOMINIUM AS DELINEATED AND DEFINED ON THE PLAY OF SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE:

THE EAST 12.45 PEET EACH THE NORTH 35 PEET OF LOT 25 AND THE WEST 40 FEET OF LOT 26 IN BLOCK 43 IN ROGERS PARK, BLING A SUBDIVISION OF THE NORTHEAST 1/4 AND THAT PART OF THE BLOCK 43 IN ROGERS PARK, BLIPS A SUBDIVISION OF THE NORTHEAST 1/4 AND THAT PART OF THE NORTHWEST 1/4 LYING EAST OF PIDGE ROAD OF SECTION 31; ALSO THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 32 ALSO ALL OF SECTION 30 LYING SOUTH OF THE INDIAN BOUNDARY LINE, ALL IN TOWNSHIP 41 NORTH, RANGE 12 12 12 14 OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

WHICH SURVEY IS ATTACHED AS EXHIBIT, TO THE DECLARATION OF CONDOMINIUM RECORDED MAY 21, 2002 AS DOCUMEND WHICH SURVEY IN THE CO. ON ELEMENTS.