

UNOFFICIAL COPY

CERTIFICATE OF RELEASE

Date: 07/27/04



Order Number: 1410 008230928

Doc#: 0422533226
Eugene "Gene" Moore Fee: \$26.00
Cook County Recorder of Deeds
Date: 08/12/2004 01:31 PM Pg: 1 of 2

1-4
P230928-2407759

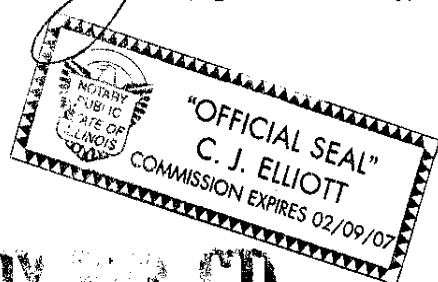
1. Name of mortgagor(s): AMY E. JORDAN
2. Name of original mortgagee: FIFTH THIRD BANK
3. Name of mortgage servicer (if any):
4. Mortgage recording: Vol.: Page: or Document No.: 20098459
5. The above referenced mortgage has been paid in accordance with the payoff statement, and there is no objection from the mortgagee or mortgage servicer or its successor in interest to the recording of this certificate of release.
6. The person executing this certificate of release is an officer or duly appointed agent of a title insurance company authorized and licensed to transact the business of insuring titles to interests in real property in this State pursuant to Section 30 of the Mortgage Certificate of Release Act.
7. This certificate of release is made on behalf of the mortgagor or a person who acquired title from the mortgagor to all or part of the property described in the mortgage.
8. The mortgagee or mortgage servicer provided a payoff statement.
9. The property described in the mortgage is as follows:
Permanent Index Number: 06-24-202-031-1116
Common Address: 25 ASHBURN COURT UNIT A, SCHAUMBURG,
ILLINOIS 60193

Legal Description: SEE ATTACHED LEGAL DESCRIPTION

Chicago Title Insurance Company
By: CONNIE ELLIOTT
Address: 1725 S. NAPERVILLE ROAD, WHEATON, ILLINOIS 60187
Telephone No.: (630) 871-3500

State of Illinois
County of DuPage
This Instrument was acknowledged before me on 7/27/04 by *Connie Elliott*
as (officer for/agent of) Chicago Title Insurance Company.

Connie Elliott
(Signature of Notary)



Notary Public
My commission expires on

Prepared by & Return to: CONNIE ELLIOTT
1725 S. NAPERVILLE ROAD
WHEATON, ILLINOIS 60187

2A
RC

BOX 303-CT

CHARGE C.T.I.C. DUPAGE

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Legal Description:

UNIT 231-L-WI IN TOWNE PLACE WEST CONDOMINIUM AS DELINEATED ON A SURVEY OF PART OF THE NORTHEAST 1/4 AND THE SOUTHEAST 1/4 OF SECTION 24, TOWNSHIP 41 NORTH, RANGE 9 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 91233253, AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS

Property of Cook County Clerk's Office