

# UNOFFICIAL COPY



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Eugene "Gene" Moore Fee: \$28.50  
Cook County Recorder of Deeds  
Date: 08/12/2004 12:02 PM Pg: 1 of 3

## UCC FINANCING STATEMENT

FOLLOW INSTRUCTIONS (front and back) CAREFULLY

A. NAME & PHONE OF CONTACT AT FILER [optional] Bruce Jacobi 800 221-0102	
B. SEND ACKNOWLEDGMENT TO: (Name and Address)	
<p><b>Please Return To:</b></p> <p><b>National Corporate Research, Ltd.</b>  <b>41 State Street, Suite 600</b>  <b>Albany, New York 12207</b>  <b>(800) 221-0938 (518) 434-0938</b></p>	

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### 1. DEBTOR'S EXACT FULL LEGAL NAME - insert only one debtor name (1a or 1b) - do not abbreviate or combine names

1a. ORGANIZATION'S NAME ILLINOIS CINEMAS, INC.					
OR	1b. INDIVIDUAL'S LAST NAME				
	FIRST NAME	MIDDLE NAME	SUFFIX		
1c. MAILING ADDRESS 4201 W. 167TH STREET		CITY COUNTRY CLUB HILLS	STATE IL	POSTAL CODE 60478	COUNTRY
1d. SEE INSTRUCTIONS	ADD'L INFO RE ORGANIZATION DEBTOR	1e. TYPE OF ORGANIZATION Corporation	1f. JURISDICTION OF ORGANIZATION IL	1g. ORGANIZATIONAL ID #, if any 60085668	<input type="checkbox"/> NONE

### 2. ADDITIONAL DEBTOR'S EXACT FULL LEGAL NAME - insert only one debtor name (2a or 2b) - do not abbreviate or combine names

2a. ORGANIZATION'S NAME					
OR	2b. INDIVIDUAL'S LAST NAME				
	FIRST NAME	MIDDLE NAME	SUFFIX		
2c. MAILING ADDRESS		CITY	STATE	POSTAL CODE	COUNTRY
2d. SEE INSTRUCTIONS	ADD'L INFO RE ORGANIZATION DEBTOR	2e. TYPE OF ORGANIZATION	2f. JURISDICTION OF ORGANIZATION	2g. ORGANIZATIONAL ID #, if any	<input type="checkbox"/> NONE

### 3. SECURED PARTY'S NAME (or NAME of TOTAL ASSIGNEE of ASSIGNOR S/P) - insert only one secured party name (3a or 3b)

3a. ORGANIZATION'S NAME CITICORP NORTH AMERICA, INC.					
OR	3b. INDIVIDUAL'S LAST NAME				
	FIRST NAME	MIDDLE NAME	SUFFIX		
3c. MAILING ADDRESS 390 GREENWICH STREET		CITY NEW YORK	STATE NY	POSTAL CODE 10013	COUNTRY USA

### 4. This FINANCING STATEMENT covers the following collateral:

ALL FIXTURES LOCATED ON THE REAL ESTATE AS DESCRIBED ON EXHIBIT A ATTACHED HERETO AND INCORPORATED BY REFERENCE HEREIN.

5. ALTERNATIVE DESIGNATION [if applicable]:	LESSEE/LESSOR	CONSIGNEE/CONSIGNOR	BAILEE/BAILOR	SELLER/BUYER	AG LIEN	NON-UCC FILING
6. <input checked="" type="checkbox"/> This FINANCING STATEMENT is to be filed [for record] (or recorded) in the REAL ESTATE RECORDS. Attach Addendum [if applicable].	7. Check to REQUEST SEARCH REPORT(S) on Debtor(s) [optional]		All Debtors	Debtor 1	Debtor 2	
8. OPTIONAL FILER REFERENCE DATA 5865-235 Filed With: IL - Cook County						F#100614 A#178331

*Handwritten notes:*  
5/15/04  
P3  
S.M.  
M.Y.S.  
G.C. Moore

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## UCC FINANCING STATEMENT ADDENDUM

**FOLLOW INSTRUCTIONS (front and back) CAREFULLY**

### 9. NAME OF FIRST DEBTOR (1a or 1b) ON RELATED FINANCING STATEMENT

9a. ORGANIZATION'S NAME ILLINOIS CINEMAS, INC.		
OR	9b. INDIVIDUAL'S LAST NAME	
	FIRST NAME	MIDDLE NAME, SUFFIX

### 10. MISCELLANEOUS:

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### 11. ADDITIONAL DEBTOR'S EXACT FULL LEGAL NAME - insert only one name (11a or 11b) - do not abbreviate or combine names

11a. ORGANIZATION'S NAME			
OR	11b. INDIVIDUAL'S LAST NAME		
	FIRST NAME	MIDDLE NAME	SUFFIX
11c. MAILING ADDRESS		CITY	STATE
		POSTAL CODE	COUNTRY
11d. <b>SEE INSTRUCTIONS</b>	ADD'L INFO RE ORGANIZATION DEBTOR	11e. TYPE OF ORGANIZATION	11f. JURISDICTION OF ORGANIZATION
			11g. ORGANIZATIONAL ID #, if any <input type="checkbox"/> NONE

### 12. ADDITIONAL SECURED PARTY'S or ASSIGNOR S/P'S NAME - insert only one name (12a or 12b)

12a. ORGANIZATION'S NAME			
OR	12b. INDIVIDUAL'S LAST NAME		
	FIRST NAME	MIDDLE NAME	SUFFIX
12c. MAILING ADDRESS		CITY	STATE
		POSTAL CODE	COUNTRY

13. This FINANCING STATEMENT covers  timber to be cut or  as-extracted collateral, or is filed as a  fixture filing.

14. Description of real estate:

SEE ATTACHED EXHIBIT A.

Real estate located at:

4201 W. 167th Street  
Country Club Hills, IL

15. Name and address of a RECORD OWNER of above-described real estate (if Debtor does not have a record interest):

COUNTRY CLUB HILLS, L.L.C.  
799 Central Avenue, Suite 300  
Highland Park, IL 60035

16. Additional collateral description:

17. Check only if applicable and check only one box.

Debtor is a  Trust or  Trustee acting with respect to property held in trust or  Decedent's Estate

18. Check only if applicable and check only one box.

- Debtor is a TRANSMITTING UTILITY  
 Filed in connection with a Manufactured-Home Transaction — effective 30 years  
 Filed in connection with a Public-Finance Transaction — effective 30 years

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Exhibit A

Description of the Land

THAT PART OF THE NORTHEAST QUARTER OF SECTION 27, TOWNSHIP 36 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN SOUTH OF THE INDIAN BOUNDARY LINE, IN COOK COUNTY, ILLINOIS, DESCRIBED AS FOLLOWS:

COMMENCING AT THE NORTHWEST CORNER OF THE NORTHEAST QUARTER OF SECTION 27 AFORESAID; THENCE SOUTH 00 DEGREES 01 MINUTES 21 SECONDS EAST ALONG THE WEST LINE OF SAID NORTHEAST QUARTER 185.00 FEET; THENCE SOUTH 89 DEGREES 58 MINUTES 52 SECONDS EAST PARALLEL WITH THE NORTH LINE OF SAID NORTHEAST QUARTER 50.00 FEET; THENCE CONTINUING SOUTH 89 DEGREES 58 MINUTES 52 SECONDS EAST 50.00 FEET; THENCE NORTH 00 DEGREES 01 MINUTES 21 SECONDS WEST 40.00 FEET; THENCE NORTH 82 DEGREES 31 MINUTES 09 SECONDS EAST 191.53 FEET TO A POINT 290.00 FEET EAST OF AND 120.00 FEET SOUTH OF THE NORTHWEST CORNER OF THE NORTHEAST QUARTER OF SAID SECTION 27 (AS MEASURED ALONG THE NORTH LINE OF SAID NORTHEAST QUARTER AND ON A LINE PERPENDICULAR THERETO); THENCE SOUTH 89 DEGREES 58 MINUTES 52 SECONDS EAST 804.52 FEET; THENCE SOUTH 00 DEGREES 00 MINUTES 00 SECONDS WEST 174.14 FEET; THENCE SOUTH 48 DEGREES 11 MINUTES 44 SECONDS WEST 81.01 FEET; THENCE SOUTH 00 DEGREES 00 MINUTES 00 SECONDS WEST 141.18 FEET TO THE POINT OF BEGINNING; THENCE CONTINUING SOUTH 00 DEGREES 00 MINUTES 00 SECONDS WEST 220.32 FEET; THENCE 19 DEGREES 09 MINUTES 36 SECONDS EAST 41.29 FEET; THENCE SOUTH 00 DEGREES 00 MINUTES 00 SECONDS WEST 499.92 FEET; THENCE NORTH 90 DEGREES 00 MINUTES 00 SECONDS WEST 997.15 FEET TO A LINE 50 FEET EAST OF AND PARALLEL WITH THE WEST LINE OF THE NORTHEAST QUARTER OF SECTION 27 AFORESAID, AS MEASURED PERPENDICULAR THERETO; THENCE NORTH 00 DEGREES 01 MINUTES 21 SECONDS WEST ALONG SAID PARALLEL LINE 759.24 FEET; THENCE NORTH 90 DEGREES 00 MINUTES 00 SECONDS WEST 933.90 FEET TO THE POINT OF BEGINNING.

Permanent Index Number: 28-27-200-003