

UNOFFICIAL COPY



SATISFACTION OF MORTGAGE

Doc#: 0422534033
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 08/12/2004 11:11 AM Pg: 1 of 2

When recorded Mail to:
Nationwide Title Clearing
2100 Alt 19 North
Palm Harbor, FL 34683

L#: 9281269

The undersigned certifies that it is the present owner of a mortgage made by LILLIAN F LANDRY to CHAMPION FEDERAL SAVINGS AND LOAN ASSOCIATION bearing the date 06/15/92 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book _____ Page _____ as Document Number 92457070. The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE EXHIBIT A ATTACHED
known as: 5985 LAKESIDE PL NO 303 TINLEY PARK, IL 60477
PIN# 28-29-200-015-1027

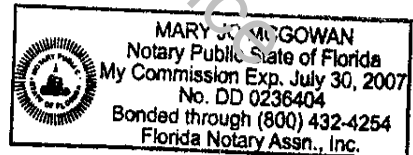
dated 07/28/04

NATIONAL CITY BANK OF MICHIGAN/ILLINOIS SUCCESSOR IN INTEREST TO CHAMPION FEDERAL SAVINGS AND LOAN ASSOCIATION

By: Steve Rogers Vice President

STATE OF FLORIDA COUNTY OF PINELLAS
The foregoing instrument was acknowledged before me on 07/28/04 by Steve Rogers the Vice President of NATIONAL CITY BANK OF MICHIGAN/ILLINOIS on behalf of said CORPORATION.

Mary Jo McGowan Notary Public/Commission expires: 07/30/2007
Prepared by: V. Escalante - NTC 2100 Alt 19 N., Palm Harbor, FL 34683



FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.



NCRCN EH 43215 JV

BY
Rg
SND
my
M.H.

UNOFFICIAL COPY

92457070

Form MP-8
Revised 10/91

ILLINOIS HOUSING DEVELOPMENT AUTHORITY SINGLE FAMILY MORTGAGE PURCHASE PROGRAM II 1991 SERIES C and D MORTGAGE



This instrument was prepared by:
CHAMPION FEDERAL SAVINGS AND
LOAN ASSOCIATION
115 E. WASHINGTON STREET
BLOOMINGTON, ILLINOIS 61701

THIS MORTGAGE is made this 15th day of JUNE 1992
between the Mortgagor LILLIAN F. LANDRY, A SINGLE PERSON
(herein Borrower) and the Mortgagee CHAMPION FEDERAL SAVINGS AND
LOAN ASSOCIATION an association organized and existing
under the laws of THE UNITED STATES OF AMERICA whose address is 115 E. WASHINGTON ST. BLOOMINGTON,
ILLINOIS 61701 (herein Lender)

WHEREAS Borrower is indebted to Lender in the principal sum of FIFTY THOUSAND AND NO/100THS
Dollars, which indebtedness is evidenced by Borrower's
note dated JUNE 15, 1992 (herein "Note"), providing for monthly installments of principal and
interest, with the balance of the indebtedness if not sooner paid due and payable on JULY 1, 2022

TO SECURE to Lender (a) the repayment of the indebtedness evidenced by the Note, with interest thereon, the payment of all other
sums with interest thereon advanced in accordance herewith to protect the security of this Mortgage, and the performance of the
covenants and agreements of Borrower herein contained, and (b) the repayment of any future advances, with interest thereon, made to
Borrower by Lender pursuant to paragraph 21 hereof (herein "Future Advances") Borrower does hereby mortgage, warrant, grant and
convey to Lender the following described property located in the County of COOK State of Illinois

UNIT 303B IN THE CONDOMINIUMS OF EDGEWATER WALK, AS DELINEATED ON
SURVEY OF PART OF THE WEST 1/2 OF THE NORTHEAST 1/4 AND OF THE EAST
1/2 OF THE NORTHWEST 1/4 OF SECTION 29, TOWNSHIP 36 NORTH, RANGE
13, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED
AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM OWNERSHIP MADE BY
AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO, AS TRUSTEE UNDER
TRUST AGREEMENT DATED SEPTEMBER 10, 1979 AND KNOWN AS TRUST NO. 47642
RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY,
ILLINOIS, AS DOCUMENT NO. 25708896, AS AMENDED FROM TIME TO TIME;
TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELE-
MENTS, IN COOK COUNTY, ILLINOIS.

TAX ID #28-29-200-015-1027

DEPT-OF RECORDING \$29.50
11111 1111 06/24/92 10:38:00
92457070
COOK COUNTY RECORDER

which has the address of 5985 LAKESIDE PLACE #103B TINLEY PARK
ILLINOIS, 60477
(herein "Property Address")

TOGETHER with all the improvements now or hereafter erected on the property, and all easements, rights, appurtenances, rents,
royalties, mineral oil and gas rights and profits, water, water rights, and water stock, and all fixtures now or hereafter attached to the
property, all of which, including replacements and additions thereto, shall be deemed to be and remain a part of the property covered by
this Mortgage, and all of the foregoing, together with said property (or the leasehold estate if this Mortgage is on a leasehold) are herein
referred to as the "Property"

2950
/E

92457070