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Eugene "Gene" Moore Fee: \$28.00 Cook County Recorder of Deeds

Date: 08/13/2004 09:45 AM Pg: 1 of 3

Doc#: 0422641016

This document prepared by/upon recordation, please return to:

MTC \$2056452464

Barry Holt, Esq.

Three First National Plaza 70 West Madison Street, Suite 2100

Chicago, IL 60602

STATE OF ILLINOIS

) SS.

COUNTY OF COOK

PARTIAL RELEASE DEED

KNOW ALL MEN BY THESE PRESENTS, THAT JO-BERM, LTD., an Illinois corporation, in consideration of One Dollar and other good and valuable considerations, the receipt of which is hereby acknowledged, does hereby RELEASE, CONVEY AND QUIT CLAIM unto L. W. VAN GOGH INVESTMENT CORP. 1738 West Addision, Chicago, Illinois 60613, an Illinois corporation, all of the right, title, interest, claim or demand whatsoever which the undersigned may have acquired in, through or by the DOCUMENTS listed below, each filed for record in the Recorder's Office of Cook County in the State of Illinois, encumbering those premises situated in Cook County, in the State of Illinois, described in EXHIBIT "A" attached hereto and made a part hereof, together with all appurtenances and privileges thereunto belonging or appertaining:

DOCUMENT NAME

Junior Mortgage

DATE OF RECORDING

June 30, 2003

DOCUMENT NUMBER

0317119043

UGR TITE

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This is a **PARTIAL RELEASE DEED** and shall not adversely affect the enforceability, validity or priority of the DOCUMENTS listed above and the liens and security interests created thereby with respect to the real estate and other rights and property described in the DOCUMENTS listed above but not specifically described in Exhibit "A" attached hereto.

IN WITNESS WHEREOF, **JO-BERM**, **LTD**., has caused these presents to be signed by its President as of June 1, 2004.

JO-BERM, LTD.

By: __ Name:

Joby Berman

Its:

President

STATE OF ILLINOIS

SS.

COUNTY OF COOK

I, the undersigned, a Notary Public n and for the County and state aforesaid, DO HEREBY CERTIFY that Joby Berman, the President of JO-BERM, LTD., an Illinois corporation, personally know to me to be the same person whose name is subscribed to the foregoing instrument as such President, appeared before me this day in person an acknowledged that she signed and delivered the said instrument as her own free and voluntary act and of that of said Corporation for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this 1st day of June, 2004

DOMNA MUTCHOTVISUT
NOTARY PUBLIC, STATE OF ILLINOIS
NY COMMISSION EXPIRES:03/01/04

Notary Public

"FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER IN WHOSE OFFICE THE MORTGAGE WAS FILED."

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PARCEL 1;

UNIT 304 IN THE 2522-24 N. LINCOLN CONDOMINIUM, AS DELINEATED AND DEFINED ON THE PLAT OF SURVEY OF LAND DESCRIBED THEREIN LOCATED IN THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 29, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 0409318031, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PARCEL 2:

UNIT G-2 IN THE LINCOLN CENTER GARAGE CONDOMINIUM AS DELINEATED AND DEFINED ON THE PLAT OF SURVEY OF LAND DESCRIBED THEREIN LOCATED IN THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 29, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED TO THE DELCARATION OF CONDOMINIUM RECORDED AS DOCUMENT 0409318032, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PIN# 14-29-419-022-0(00 & 14-29-419-010-0000 &14-29-419-011-0000 & 14-29-419-012-0000 & 14-19-419-021-0000 & 14-29-419-023-0000 & 14-29-419-024-0000 & 14-29-119-030-0000

(affects the underlying land)

Commonly known as: 2524 North Line 7. Ave., Unit 304
Chicago, IL 6061