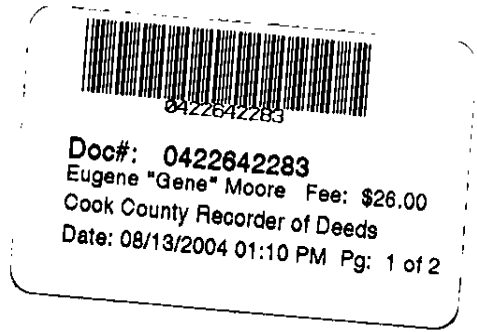


UNOFFICIAL COPY

HE 424043734 CTIC  
RECORDATION REQUESTED BY:  
FIRST AMERICAN BANK  
P.O. BOX 307  
201 S. STATE STREET  
HAMPSHIRE, IL 60140



WHEN RECORDED MAIL TO:  
KELVIN PHIPPS  
MICHAEL R. PHIPPS  
3820 W. MONROE ST  
CHICAGO, IL 60624-2835

SEND TAX NOTICES TO:

FOR RECORDER'S USE ONLY

**RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)**

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That FIRST AMERICAN BANK, P.O. BOX 307, 201 S. STATE STREET, HAMPSHIRE, IL 60140 for and in consideration of the payment of the indebtedness secured by the property hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto MICHAEL R. PHIPPS and THE LYDALE LIMITED PARTNERSHIP, 3820 W. MONROE, CHICAGO, IL 60624, his/her, their heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage bearing date the 22nd Day of July, 2002, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book \_\_\_\_\_ of records, on page \_\_\_\_\_ as document no. 0020838818, to the premise therein described as follows, situated the County of COOK, State of Illinois, to wit:

COOK County, State of Illinois:

LOT 13 IN JOHN J. LYON'S RESUBDIVISION OF LOTS 24 TO 40 IN BLOCK 7 IN LAMBERT TREE'S SUBDIVISION OF THE WEST 1/2 OF NORTHWEST 1/4 OF SECTION 14, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

The Real Property or its address is commonly known as 3820 W. MONROE, CHICAGO, IL 60624. The Real Property tax identification number is 16-14-101-021.

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 16-14-101-021  
Address(es) of premises: 3820 W. MONROE, CHICAGO, IL 60624

Witness Our hand and seal, this 29TH day of JULY 20 04

By: Mary Ann Pinne (SEAL)  
MARY ANN PINNE (Name & Title) LOAN OPERATIONS OFFICER

This instrument was prepared by FIRST AMERICAN BANK, P.O. BOX 307, 201 S. STATE STREET, HAMPSHIRE, IL 60140.

EB

BOX 333-CTI

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## RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

Loan No: 25903729270

(Continued)

Page 2

STATE OF ILLINOIS )  
 )ss  
 COUNTY OF           KANE           )

On this 29TH day of JULY, 2004, before me, the undersigned Notary Public, personally appeared MARY ANN PINNE and known to me to be the LOAN OPERATIONS OFFICER, authorized agent for the Lender that executed the within and foregoing instrument and acknowledged said instrument to be the free and voluntary act and deed of the said Lender, duly authorized by the Lender through its board of directors or otherwise, for the uses and purposes therein mentioned, and on oath stated that they are authorized to execute this said instrument and that the seal affixed is the corporate seal of said Lender.

By *[Signature]* Residing at \_\_\_\_\_

"OFFICIAL SEAL"  
 Christine J. Wilkerson  
 Notary Public, State of Illinois  
 My Commission Exp. 10/21/2007

*Notary of Cook County Clerk's Office*