## **UNOFFICIAL COPY**

Recording Requested By: AMERICAN RELEASE CORPORATION

When Recorded Return To:

JOYCE KING WASHINGTON 1020 N HARLEM AVENUE RIVER FOREST, IL 60305



Doc#: 0422645028

Eugene "Gene" Moore Fee: \$28.50 Cook County Recorder of Deeds Date: 08/13/2004 08:29 AM Pg: 1 of 3

<u>Satisfaction</u>

Wamu - VH #:0604761650 "WASHI' GTON" Lender ID:F25/003/1684579834 Cook, Illinois KNOW ALL MEN BY THESE PRESENTS that WASHINGTON MUTUAL BANK, FA holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor: JOYCE KING WASHINGTON, A SINGLE WOMAN

Original Mortgagee: ROSE MORTGAGE CORPORATION

Dated: 11/06/2002 Recorded: 12/23/2002 in Book/Reel/Liber: 4007 Page/Folio: 0098 as Instrument No.:

0021419755, in the county of Cook State of Illinois

Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

Assessor's/Tax ID No. 15-01-406-032-1015

Property Address: 1020 NORTH HARLEM AVENUE UNIT #3C, RIVER FORFST, IL 60305

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing OFFICE

instrument.

WASHINGTON MUTUAL BANK, FA

On August 25th, 2003

JEFF PROSE, Assistant

Vice-President

\*GWJ\*GWJAMRC\*08/25/2003 10:03:56 PM\* WAMU05WAMT000000000000000487332\* ILCOOK\* 0604761650 ILSTATE\_MORT\_REL \*\*ACKAMRC

0422645028 Page: 2 of 3

# **UNOFFICIAL COPY**

Satisfaction Page 2 of 2

STATE OF Missouri COUNTY OF Stone

On August 25th, 2003, before me, MIKE HILDEBRAND, a Notary Public in and for Stone in the State of Missouri, personally appeared JEFF PROSE, Assistant Vice-President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

MIKE HILDEBRAND

Notary Expires: 0//23/2007

MIKE HILDEBRAND
Notary Public - Notary Seal
STATE OF MISSOURI
Stone County
My Commission Expires July 23, 2007

(This area for notarial seal)

Prepared By: Jeff Prose, American Release Corp. 95 KIMBERLING CITY CTR LN, P.O. BOX 458, KIMBERLING CITY, MO 65686 417-739-9412

0422645028 Page: 3 of 3

## **UNOFFICIAL COPY**

### EXHIBIT "A"

#### PARCEL 1:

UNIT NUMBER C-3, IN LANDERS HOUSE CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: ALL OF LOT 10 AND THE NORTH 1/2 OF LOT 11, TOGETHER WITH ALL OF THE VACATED ALLEY LYING WEST OF AND ADJOINING LOT 10 AND THE NORTH 1/2 OF LOT 11, ALL IN BLOCK 8 IN THE SUBDIVISION OF BLOCKS 1, 8, 9, 10, 11, 14, 15 AND 16 IN BOGUES ADDITION TO OAK PARK, BEING A SUBDIVISION IN THE SOUTH EAST 1/4 OF SECTION 1, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 25646856, AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

### PARCEL 2:

THE EXCLUSIVE RIGHT TO THE USE OF PARKING SPACES 36 AND 55, LIMITED COMMON ELEMENTS, AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AS AFORESAID RECORDED AS DOCUMENT 25646856.

PARCEL ID NUMBER: 15-01-406-032-1015

COMMONLY KNOWN AS: 1020 HARLEM AVENUE UNIT 3C The Clark's Office

RIVER FOREST, IL 60305