Doc#: 0422647158
Eugene "Gene" Moore Fee: \$28.50
Cook County Recorder of Deeds
Date: 08/13/2004 11:56 AM Pg: 1 of 3

This instrumen' must be recorded in:
COOK County, 'L'
Recording Request 3 By:
Option One Mortgage Corporation (OOMC)
When Recorded Mail for
Fidelity National LPS
PO Box 19523
Irvine, CA 92623-9523

SATISFACTION OF MORTGAGE

Loan #: 0011160785 LPS #: 2617553 Bin #: 080304-8

KNOW ALL MEN BY THESE PRESENTS,
THAT Option One Mortgage Corporation, a California Corporation hereinafter referred to as the Mortgagee, DOES HEREBY CERTIFY, that a certain MORTGAGE dated 6/3/2003 made and executed by ELFLIDA LICUDINE to secure payment of the principal sum of \$103275.00 Dollars and interest to OPTION ONE MORTGAGE CORPORATION, A CALIFORNIA CORPORATION in the County of COOK and State of IL Recorded: 10/20/2003 as Instrument #: 329114128 in Book: - on Page: - (Re-Recorded: Inst#: - BK: -, PG: -) is PAID AND SATISFIED; and does hereby consent that the same may be DISCHARGED OF RECORD. In all references in this instrument to any party, the use of a particular gender or number is intended to include the appropriate gender or number, as the case may be.

Legal Description (if applicable): SEE EXHIBIT A

Tax ID No.(if applicable): 07-29-309-020-1075

Property Address: 1107 MERCURY DRIVE, UNIT, SCHAUMBURG, IL 60193.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has corsed these presents to be signed by its duly authorized officer(s), on August 04, 2004.

Option One Mortgage Corporation, a California Corporation as Mortgagee

BY

Michelle

arney, Vice President-Reconveyance and Release

IL_021_2617553_0011160785_GRP4

A

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UNOFFICIAL COPY

STATE OF COUNTY OF CRANGE

ON August 04, 2004, before me MICHELE REESE, a Notary Public in and for the County of ORANGE, State of CA, personally appeared Michelle D. Barney, Vice President-Reconveyance and Release, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. WITNESS MY hand and official feel

MICHELE REESE Notary Public

Commission Expires: 4/10/2005

Prepared by: FNLPS, 15661 Redhill Ave., Suite 20%, Tustin, CA 92780

(MIN #:) 257 0701

8/6/2004

8/26/2004

MICHELE REESE Comm. # 1300417 NOTARY PUBLIC - CALIFORNIA

Orange County My Comm. Expires April 10, 2005

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EXHIBIT A

Loan#: 0011160785 LPS#: 2617553 Bin #: 080304-8

LOT 1 (EXCEPT THAT PART DEDICATED FOR ROAD PURPOSES BY DOCUMENT 24498209) IN WEATHERFIELD PARK NORTH, A SUBDIVISION OF PART OF THE SOUTHWEST 1/4 OF SECTION 29, TOWNSHIP 41 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, ACCORDING TO THE PLAT THEREOF RECORDED APRIL 10, 1968 AS DOCUMENT 20455455, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLAPATION OF CONDOMINIUM RECORDED AS DOCUMENT 25719699, TOGETHER TIDEL ILLINO. WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.