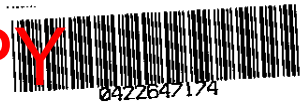


UNOFFICIAL COPY



Doc#: 0422647174
Eugene "Gene" Moore Fee: \$28.50
Cook County Recorder of Deeds
Date: 08/13/2004 12:27 PM Pg: 1 of 3

This instrument must be recorded in:
COOK County, IL
Recording Requested By:
Midland Mortgage Co. (MID)
When Recorded Mail To:
Fidelity National LPS
PO Box 19523
Irvine, CA 92623-9523

SATISFACTION OF MORTGAGE

Loan #: 0039227894 LPS #: 2619664 Bin #: 080404-6



KNOW ALL MEN BY THESE PRESENTS,
THAT MIDFIRST BANK, A FEDERALLY CHARTERED SAVINGS ASSOCIATION hereinafter referred to as the Mortgagee, DOES HEREBY CERTIFY, that a certain MORTGAGE dated 1/31/1991 made and executed by FRANCISCO VILLA AND MARIA S. VILLA, HUSBAND AND WIFE to secure payment of the principal sum of \$68508.00 Dollars and interest to MORTGAGE NETWORK COMPANY in the County of COOK and State of IL Recorded: 2/8/1991 as Instrument #: 91-062591 in Book: -- on Page: -- (Re-Recorded: Inst#: - BK: -, PG: -) is PAID AND SATISFIED; and does hereby consent that the same may be DISCHARGED OF RECORD. In all references in this instrument to any party, the use of a particular gender or number is intended to include the appropriate gender or number, as the case may be.

Legal Description (if applicable): SEE EXHIBIT A

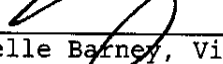
Tax ID No. (if applicable): 19-12-217-015

Property Address: 5045 S CALIFORNIA AVE, CHICAGO, IL 60632.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these presents to be signed by its duly authorized officer(s), on August 05, 2004.

MIDFIRST BANK, A FEDERALLY CHARTERED SAVINGS ASSOCIATION as Mortgagee

BY 
Michelle Barney, Vice President

IL_021_2619664_0039227894_GRP4

A

UNOFFICIAL COPY

STATE OF CA
COUNTY OF Orange

ON August 05, 2004, before me K. Ellison, a Notary Public in and for the County of Orange, State of CA, personally appeared Michelle Barney, Vice President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.
WITNESS MY hand and official seal

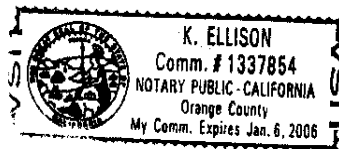


K. Ellison
Notary Public

Commission Expires: 1/6/2006

Prepared by: FNLPS, 15661 Redhill Ave., Suite 200, Tustin, CA 92780

(MIN #:)



8/27/2004
B

IL_021_2619664_0039227894_GRP4

Proprietary Orange County Clerk's Office

UNOFFICIAL COPY

EXHIBIT A

Loan#: 0039227894 LPS#: 2619664 Bin #: 080404-6

**LOT 15 IN BLOCK 4 IN W. D. KERFOOT AND COMPANY'S 51ST STREET ADDITION,
BEING A SUBDIVISION OF THE SOUTHWEST 1/4 (EXCEPT THE NORTH 133 FEET
THEREOF) OF THE NORTHEAST 1/4 OF SECTION 12, TOWNSHIP 38 NORTH, RANGE 13,
EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

Property of Cook County Clerk's Office