Doc#: 0422647181

Eugene "Gene" Moore Fee: \$28.50 Cook County Recorder of Deeds Date: 08/13/2004 12:30 PM Pg: 1 of 3

This instrument rust be recorded in:
COOK County, In
Recording Requested Ty:
Option One Mortgage Cornoration (OOMC)
When Recorded Mail To:
Fidelity National LPS
PO Box 19523
Irvine, CA 92623-9523

CATISFACTION OF MORTGAGE

Loan #: 0002618809 LPS #: 2621224 Bin #: 080404-7

KNOW ALL MEN BY THESE PRESENTS,
THAT Option One Mortgage Corporation, a California Corporation hereinafter referred to as the Mortgagee, DOLS MEREBY CERTIFY, that a certain MORTGAGE dated 2/16/2000 made and executed by GAYLE S TAYLOR AND ROBERT L TAYLOR to secure payment of the principal sum of \$60000.00 Dollars and interest to OPTION ONE MORTGAGE CORPORATION, A CALIFORNIA CORPORATION in the County of COOK and State of IL Recorded: 3/7/2000 at Instrument #: 00160807 in Book: 1831 on Page: 0026 (Re-Recorded: Inst#: BK:, PG:) is PAID AND SATISFIED; and does hereby consent that the same may be DISCHARGED OF RECORD. In all references in this instrument to any party, the use of a particular gender or number is intended to include the appropriate gender or number, as the case may be.

Legal Description (if applicable): SEE EXHIBIT A, PAGE 3

Tax ID No. (if applicable): 07-27-102-020-1111

Property Address: 718 TIPPERARY COURT, SCHAUMBURG, IL 60193

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OF DEED OF TRUST WAS FILED.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these presents to be signed by its duly authorized officer(s), on <u>August 05</u>, 2004.

Option One Mortgage Corporation, a California Corporation as Mortgagee

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Michelle Barney, Vice President-Reconveyance and Release

IL 021 2621224 0002618809_GRP4

Α

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STATE OF COUNTY OF CRANCE

ON August 05, 2004, before me MICHELE REESE, a Notary Public in and for the County of ORANGE, State of CA, personally appeared Michelle D. Barney, Vice President-Reconveyance and Release, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. WITNESS MY hand and official seal

Notary Public

L Commission Expires: 4/10/2005

Prepared by: FNLPS, 15661 Redhill Ave., Suite 20%, Tustin, CA 92780 (MIN #:) 626 0701 Clarks Office

8/8/2004

8/28/2004

MICHELE REESE Comm. # 1300417 NOTARY PUBLIC CALIFORNIA Orange County
My Comm. Expires April 10, 2005

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EXHIBIT A

Loan#: 0002618809 LPS#: 2621224 Bin #: 080404-7

UNIT 1A OF THE LAKEWOOD CONDOMINIUM, AS DELINEATED ON PLAT OF SURVEY OF PART OF LOT 16131 IN SECTION 2, WEATERSFIELD UNIT 16, BEING A SUBDIVISION IN THE NORTHWEST 1/4 OF SECTION 27, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH PLAT OF SURY 5.) S ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM MADE ET AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO, A NATIONAL PANKING ASSOCIATION AS TRUSTEE UNDER TRUST AGREEMENT DATED MAY 0. 1979 AND KNOWN AS TRUST 46656, RECORDED IN THE OFFICE OF THE RECORDEN OF DEEDS OF COOK COUNTY, ILLINOIS, AS DOCUMENT 25252295 AS AMENDED FROM TIME TO TIME; TOGETHER WITH A PERCENTAGE OF THE COMMON ELEMENTS APPURTENANT TO SAID UNIT AS SET FORTH IN SAID DECLARATION, AS AMENDED FROM TIME TO TIME, WHICH PERCENTAGE SHALL AUTOMATICALLY CHANGE IN ACCORDANCE WITH AMENDED DECLARATION AS SAME ARE FILED OF RECORD PURSUANT TO SAID DECLARATION, AND FILED OF RECORD, IN THE PERCENTAGES SET FORTH IN SUCH AMENDED DECLARATOIS WHICH PERCENTAGES SHALL AUTOMATICALLY BE DEEMED TO BE CONVEYED EFFECTIVE ON THE RECORDING OF EACH SUCH AMENDED DECLARATION AS County Clark's Office THOUGH CONVEYED HEREBY.