INOFFICIAL COPY

CERTIFICATE OF RELEASE

Doc#: 0422647247

Eugene "Gene" Moore Fee: \$26.00 Cook County Recorder of Deeds Date: 08/13/2004 02:44 PM Pg: 1 of 2

Date: 08/11/04

1. Information Concerning Mortgage(s) Is as Follows:

> Morigage dated 4/07/2003 and recrided 5/09/2003 as Document No. 0317935129 made by LUIS ORTIZ

AND DELIA ORTIZ TO WASHINGTON MUTUAL BANK, FA to secure an indebtedness in the amount of \$180,000.60

The above Referenced Mortgage Has Been Paid in Accordance with the Payoff Statement, and There Is No Objection from the Mortgagee or Mortgage Servicer or its Successor in Interest to the Recording of this Certificate of Release.

- The Person Executing this Cert.ficate of Release Is an Officer or Duly Appointed Agent of a Title Insurance 2. Company Authorized and Lice ised to Transact the Business of Insuring Titles to Interests in Real Property in this State Pursuant to Section 30 of the Mortgage Certificate of Release Act.
- This Certificate of Release Is Made on Behalf of the Mortgagor or a Person Who Acquired Title from the 3. Mortgagor to All or Part of the Property E escribed in the Mortgage.
- The Mortgagee or Mortgage Servicer Provided a Payoff Statement. 4.
- 5. The Description of the Property Described in the Mortgage Is Attached.

XPRESS TITLE SERVICES, INC.

By: SUSAN BURGESS

Telephone No.: (708) 388-3850

State of Illinois County of Cook

This instrument was acknowledged before me on March 11, 2004 by SUSAN BURGESS as agent of Xpress Title Services, Inc.

3/0/4/5

anner

Signature of Notary

Prepared by: SUSAN BURGESS, 5544 W. 147th Street, Oak Forest, IL 60452

"OFFICIAL SEAL" SHANNON STAWYCHNY NOTARY PUBLIC, STATE OF ILLINOIS MY COMMISSION EXPIRES 3/2/2008

Return To:

LUIS ORTIZ 42490 N. BERNARD CHICAGO. IL 60618

XTS File Number:

2004070262



0422647247 Page: 2 of 2

UNOFFICIAL COPY

TICOR TITLE INSURANCE **SCHEDULE C** PROPERTY DESCRIPTION

The land referred to in this Policy is described as follows:

LOT 44 IN BLOCK 4 IN A. H. HILL AND COMPANY'S BOULEVARD ADDITION TO IRVING PARK, BEING SUBDIVISONBYALONZOH.HILLOFTHEEAST1/20FTHEWEST1/20FTHESOUTHEAST1/40FSECTIC 14, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COL

FIN: 13-14-411-005-0000

ONLY KN.

OF COOK COUNTY CLOTH'S OFFICE COMMONLY KNOWN AS: 4249 N. BERNARD - CHICAGO, IL 60618