

UNOFFICIAL COPY

CERTIFICATE OF RELEASE



Date: 08/13/04

Doc#: 0422647249
Eugene "Gene" Moore Fee: \$26.00
Cook County Recorder of Deeds
Date: 08/13/2004 02:45 PM Pg: 1 of 2

1. Information Concerning Mortgage(s) Is as Follows:

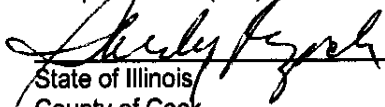
Mortgage dated 7/10/2003, and recorded 8/11/2003 as Document No. 0327314025 made by BENJAMIN AGUILA, HERLINDA NAVARRO, MANUEL CISNEROS AND ANTONIO NAVARRO to SECOND FEDERAL SAVINGS to secure an indebtedness in the amount of \$207,000.00.

The above Referenced Mortgage Has Been Paid in Accordance with the Payoff Statement, and There Is No Objection from the Mortgagee or Mortgage Servicer or its Successor in Interest to the Recording of this Certificate of Release.

2. The Person Executing this Certificate of Release Is an Officer or Duly Appointed Agent of a Title Insurance Company Authorized and Licensed to Transact the Business of Insuring Titles to Interests in Real Property in this State Pursuant to Section 30 of the Mortgage Certificate of Release Act.
3. This Certificate of Release Is Made on Behalf of the Mortgagor or a Person Who Acquired Title from the Mortgagor to All or Part of the Property Described in the Mortgage.
4. The Mortgagee or Mortgage Servicer Provided a Payoff Statement.
5. The Description of the Property Described in the Mortgage Is Attached.

XPRESS TITLE SERVICES, INC.

By: Shirley Rezack
Telephone No.: (708) 388-3850



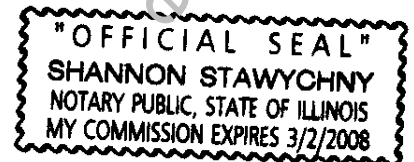
State of Illinois
County of Cook

This instrument was acknowledged before me on March 11, 2004 by Shirley Rezack as agent of Xpress Title Services, Inc.



Signature of Notary

Prepared by: Shirley Rezack, 5544 W. 147th Street, Oak Forest, IL 60452



Return To:

BENJAMIN AGUILA
2708 N. DRAKE
CHICAGO, IL 60618

XTS File Number: 2004070264

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TICOR TITLE INSURANCE

Commitment Number: 2004070264

SCHEDULE C PROPERTY DESCRIPTION

The land referred to in this Commitment is described as follows:

LOT 33 IN BLOCK 2 IN BROWN'S SUBDIVISION OF THE NORTHWEST 1/4 OF THE NORTHWEST 1/4 OF THE SOUTH EAST 1/4 OF SECTION 26, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN: 13-26-400-037-0000

COMMONLY KNOWN AS: 2708 N. DRAKE - CHICAGO, ILLINOIS 60647