

Doc#: 0422648050 Eugene "Gene" Moore Fee: \$26.00 Cook County Recorder of Deeds Date: 08/13/2004 10:31 AM Pg: 1 of 2

	LELEASE OF I	REAL ESTATE MORTO	GAGE	
KNOW ALL MEN BY	0.~			
		en la companya de la	0.04.4	. 1 .410 41 4
	ancial Acceptance Illinois, In mortgage, bearing date the			•
made and executed by	James Leonard	and Linda	Leonard	, <u>2004</u> , to
	in the Recorder's Office of		County in the State of	Illinois in Book
, on Page		n day of April	,2004	, is, with the
note accompanying it, fu	illy paid, satisfied, released a	and discharged.	# 0410526098	-
In witness whereof th hereto affixed.	e undersigned has caused th	ese presents to be signed by	its Secretary and its corp	porate seal to be
(SEAL)		f/k/a Communit;	ial Acceptance Illinois, In	ıc.,
		Read W Rans	Cay Presiden	
STATE OF IOWA)) ss.		J 177	
COUNTY OF POLK)		9	
The foregoing instrum	nent was acknowledged befo		July lent of Wells Fargo Finan	, 2004, by
	nunity Credit Co., an Illinois			
(SEAL)	DENISE R. PROPPS COMMISSION NO. 708256	perilse	Notary Public	20
* 四 *	MY COMMISSION EXCELLED	16 d a d a a d a a d a a d a a d a a d a a d a a d a a d a a d a a d a d a d a d a d a d a d a d a d a d a d a	110tary rubine /	

589 N. York Rd Elmhurst, I1, 60126

This instrument prepared by and mail to: Wells Fargo Financial Acceptance Illinois Inc.

FEBRUARY 19

0422648050 Page: 2 of 2

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UNIT 401 IN THE 333 SOUTHEAST AVENUE CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOT 8,9 AND 10 IN BALLARD'S SUBDIVISION OF BLOCK 1 (EXCEPT THE NORTH 50 FEET THEREOF), IN OGDEN AND JONES SUBDIVISION OF THE SOUTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 7, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLA? ATION OF CONDOMINIUM RECORDED AS DOCUMENT 24982682 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON **ELEMENTS**

Cook County Clerk's Office PROPERTY ADDRESS: 333 S EAST AVENUE OAK PARK IL 60302

PIN# 16-07-414-027-1025