

UNOFFICIAL COPY

UCC FINANCING STATEMENT

FOLLOW INSTRUCTIONS (front and back) CAREFULLY



Doc#: 0422601179
Eugene "Gene" Moore Fee: \$34.00
Cook County Recorder of Deeds
Date: 08/13/2004 12:55 PM Pg: 1 of 6

A. NAME & PHONE OF CONTACT AT FILER [optional]

B. SEND ACKNOWLEDGMENT TO: (Name and Address)

COLE TAYLOR BANK
111 W. WASHINGTON STREET
CHICAGO, ILLINOIS 60602
ATTENTION: MARK PTACEK

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

82 31579 0288-3

1. DEBTOR'S EXACT FULL LEGAL NAME - insert only one debtor name (1a or 1b) - do not abbreviate or combine names

1a. ORGANIZATION'S NAME
LAKEVIEW ATHLETIC CLUB, INC.

OR
1b. INDIVIDUAL'S LAST NAME FIRST NAME MIDDLE NAME SUFFIX

1c. MAILING ADDRESS CITY STATE POSTAL CODE COUNTRY
3212 N. BROADWAY CHICAGO IL 60657 USA

1d. TAX ID #: SSN OR EIN ADD'L INFO RE ORGANIZATION DEBTOR 1e. TYPE OF ORGANIZATION corporation 1f. JURISDICTION OF ORGANIZATION Illinois 1g. ORGANIZATIONAL ID #, if any NONE

2. ADDITIONAL DEBTOR'S EXACT FULL LEGAL NAME - insert only one debtor name (2a or 2b) - do not abbreviate or combine names

2a. ORGANIZATION'S NAME

OR
2b. INDIVIDUAL'S LAST NAME FIRST NAME MIDDLE NAME SUFFIX

2c. MAILING ADDRESS CITY STATE POSTAL CODE COUNTRY

2d. TAX ID #: SSN OR EIN ADD'L INFO RE ORGANIZATION DEBTOR 2e. TYPE OF ORGANIZATION 2f. JURISDICTION OF ORGANIZATION 2g. ORGANIZATIONAL ID #, if any NONE

3. SECURED PARTY'S NAME (or NAME of TOTAL ASSIGNEE of ASSIGNOR S/P) - insert only one secured party name (3a or 3b)

3a. ORGANIZATION'S NAME
COLE TAYLOR BANK

OR
3b. INDIVIDUAL'S LAST NAME FIRST NAME MIDDLE NAME SUFFIX

3c. MAILING ADDRESS CITY STATE POSTAL CODE COUNTRY
111 W. WASHINGTON STREET CHICAGO IL 60602 USA

4. This FINANCING STATEMENT covers the following collateral:

All of Debtor's right, title and interest in and to the collateral whether now owned or hereafter acquired more particularly described on Exhibit A attached hereto and made a part hereof located on or related to the property described on Exhibit B attached hereto and made a part hereof.

Box 400-CTCC

5. ALTERNATIVE DESIGNATION (if applicable): LESSEE/LESSOR CONSIGNEE/CONSIGNOR BAILEE/BAILOR SELLER/BUYER AG. LIEN NON-UCC FILING

6. This FINANCING STATEMENT is to be filed [for record] (or recorded) in the REAL ESTATE RECORDS. Attach Addendum if applicable. 7. Check to REQUEST SEARCH REPORT(S) on Debtor(s) (optional) [ADDITIONAL FEE] All Debtors Debtor 1 Debtor 2

8. OPTIONAL FILER REFERENCE DATA

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UCC FINANCING STATEMENT ADDENDUM

FOLLOW INSTRUCTIONS (front and back) CAREFULLY

9. NAME OF FIRST DEBTOR (1a or 1b) ON RELATED FINANCING STATEMENT			
9a. ORGANIZATION'S NAME			
LAKEVIEW ATHLETIC CLUB, INC.			
OR			
9b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME, SUFFIX	

10. MISCELLANEOUS:

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11. ADDITIONAL DEBTOR'S EXACT FULL LEGAL NAME - insert only <u>one</u> name (11a or 11b) - do not abbreviate or combine names					
11a. ORGANIZATION'S NAME					
OR					
11b. INDIVIDUAL'S LAST NAME		FIRST NAME	MIDDLE NAME	SUFFIX	
11c. MAILING ADDRESS			CITY	STATE	POSTAL CODE
11d. TAX ID #: SSN OR EIN	ADD'L INFO RE ORGANIZATION DEBTOR	11e. TYPE OF ORGANIZATION	11f. JURISDICTION OF ORGANIZATION	11g. ORGANIZATIONAL ID #, if any	
					<input type="checkbox"/> NONE

12. <input type="checkbox"/> ADDITIONAL SECURED PARTY'S or <input type="checkbox"/> ASSIGNOR S/P'S NAME - insert only <u>one</u> name (12a or 12b)					
12a. ORGANIZATION'S NAME					
OR					
12b. INDIVIDUAL'S LAST NAME		FIRST NAME	MIDDLE NAME	SUFFIX	
12c. MAILING ADDRESS			CITY	STATE	POSTAL CODE

13. This FINANCING STATEMENT covers timber to be cut or as-extracted collateral, or is filed as a fixture filing.

14. Description of real estate:

Legal description attached hereto as Exhibit B

15. Name and address of a RECORD OWNER of above-described real estate (if Debtor does not have a record interest):

16. Additional collateral description:

17. Check only if applicable and check only one box.

Debtor is a Trust or Trustee acting with respect to property held in trust or Decedent's Estate

18. Check only if applicable and check only one box.

Debtor is a TRANSMITTING UTILITY

Filed in connection with a Manufactured-Home Transaction — effective 30 years

Filed in connection with a Public-Finance Transaction — effective 30 years

FILING OFFICE COPY — NATIONAL UCC FINANCING STATEMENT ADDENDUM (FORM UCC1Ad) (REV. 07/29/98)

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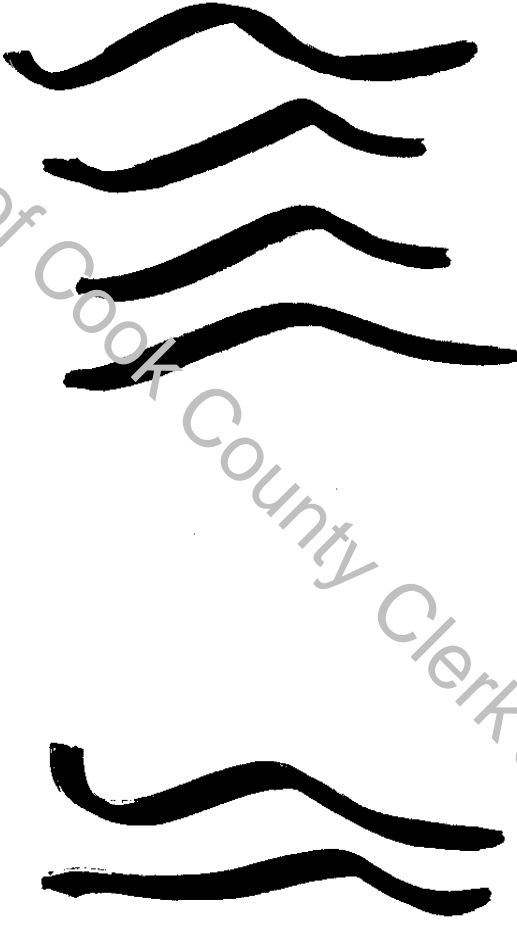
EXHIBIT A UCC FINANCING STATEMENT

- A. all building materials, fittings, appliances, furniture, furnishings, carpeting, supplies, motor vehicles and all other personal property and all replacements of any of the foregoing, now or at any time hereafter affixed, attached, incorporated or intended to be incorporated in, placed upon or used in any way in connection with Mortgaged Premises as legally described on Exhibit B, regardless of whether situated in or upon Mortgaged Premises or in the possession of any third party for purposes of the manufacture, storage, fabrication or transportation thereof, or otherwise, and now owned or hereafter owned by Debtor or in which Debtor now has or may hereafter have any interest, including, without limitation, goods which are now or shall become fixtures and all proceeds of all of the foregoing and all of the rights, titles and interests of Debtor in the good-will relating thereto and in the tradenames, trade-marks, servicemarks and registrations thereof and in all of the good-will of the business symbolized thereby and used in connection with the operation of Mortgaged Premises (collectively "Goods");
- B. all of Debtor's right, title and interest in and to all income, rents, issues and profits arising by reason of the operation of Mortgaged Premises (collectively "Rents");
- C. all of Debtor's right, title and interest, as lessee or vendee, in and to lease agreements or conditional sales contracts relative to Goods (collectively "Contracts");
- D. all of Debtor's right, title and interest, as landlord, in and to lease agreements identified on Exhibit "C" attached hereto and made a part hereof;
- E. all of Debtor's right, title and interest in and to any and all other lease agreements, rental agreements and other contracts or instruments now or at any time hereafter affecting Mortgaged Premises or relating to the use or construction thereof;
- F. all of Debtor's right, title and interest in and to all "Proceeds" and "Awards" (as such terms are defined in Mortgage);
- G. all of Debtor's right, title and interest in and to all licenses, permits, authorizations and agreements necessary and required for the operation of Mortgaged Premises; and
- H. all of Debtor's right, title and interest in and to the "building name" applicable to Mortgaged Premises;
- I. contracts executed between Assignor and architects, contractors and material suppliers and other service providers relating to the construction or furnishing of Improvements on the Land or use or operation of Mortgaged Premises;
- J. any and all lease agreements, rental agreements and contracts for the sale of any portion of Mortgaged Premises;
- K. all licenses, permits, authorizations and agreements necessary and required for the construction, use, and operation of Land and Improvements and sale and use of the Improvements;

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- L. the project name, if any, and all street addresses of the Mortgaged Premises; and
- M. all Plans and Specifications (as such terms are defined in the Loan Agreement);

Property of Cook County Clerk's Office

The document contains two sets of redacted content, each consisting of four thick, black, wavy horizontal lines. The first set is located in the upper middle section, and the second set is located in the lower middle section. A diagonal watermark reading "Property of Cook County Clerk's Office" is overlaid across the page, passing through the redacted areas.

UNOFFICIAL COPY**EXHIBIT B
UCC FINANCING STATEMENT**

The property which is the subject of this UCC financing statement is situated in the County of Cook, State of Illinois, and is legally described as follows:

Address: 3212 N. Broadway and 624 W. Belmont Chicago, Illinois

P.I.N.:

14 21 313043 +069

PARCEL 1:

LOTS 1, 2 AND 3 (EXCEPT THE SOUTHERLY 83.00 FEET OF SAID LOTS) IN HARDIN'S SUBDIVISION OF THE EAST 421.00 FEET OF LOT 29 IN PINE GROVE SUBDIVISION IN SECTION 21, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

THE SOUTH 64.07 FEET OF THE EAST 10 FEET OF LOT 6, THE SOUTH 64.07 FEET OF THE WEST 30.30 FEET OF LOT 5 AND THE NORTH 19.00 FEET OF THE SOUTH 83.07 FEET OF THE EAST 10 FEET OF LOT 6 AND THE NORTH 19 FEET OF THE SOUTH 83.07 FEET OF THE WEST 26.00 FEET OF LOT 5 IN THE SUBDIVISION OF THE EAST 421 FEET OF LOT 29 IN PINE GROVE, A < SUB OF FRACTIONAL SECTION 21, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 3:

EASEMENT FOR THE BENEFIT OF PARCEL 2 AS CREATED BY GRANT OF EASEMENT RECORDED AS DOCUMENT 09073116 FOR A NON-EXCLUSVE SURFACE LEVEL EASEMENT AND RIGHT OF WAY (TO A HEIGHT OF 11 FEET ABOVE GROUND) FOR I&E OVER THE FOLLOWING DESCRIBED REAL ESTATE:

COMMENCING AT THE SOUTHWEST CORNER OF LOT 5; THENCE WEST ALONG THE SOUTH LINE OF LOT 6, 10 FEET; THENCE NORTH ALONG A LINE PARALLEL WITH THE WEST LINE OF LOT 5, A DISTANCE OF 83.07 FEET TO THE POINT OF BEGINNING; THENCE CONTINUING NORTH ALONG THE LAST DESCRIBED LINE TO THE INTERSECTION WITH THE NORTH LINE OF SAID LOT 6, THENCE EAST ALONG SAID NORTH LINE OF LOT 6, A DISTANCE OF 8 FEET, THENCE SOUTH LONG A LINE PARALLEL WITH THE WEST LINE OF LOT 5, A DISTANCE OF 47 FEET, THENCE SOUTHEASTERLY ALONG A STRAIGHT LINE TO A POINT WHICH IS 83.07 FEET NORTH OF THE SOUTH LINE OF SAID LOT 5 AND 26 FEET EAST OF THE WEST LINE OF SAID LOT, THENCE WEST ALONG A LINE PARALLEL WITH THE SOUTH LINE OF LOT 5, A DISTANCE OF 36 FEET TO THE POINT OF BEGINNING.

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EXHIBIT C UCC FINANCING STATEMENT

Tenants

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[Redacted content]