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Doc#: 0422601128 Eugene "Gene" Moore Fee: \$46.00 Cook County Recorder of Deeds Date: 08/13/2004 11:01 AM Pg: 1 of 1

ASSIGNMENT OF MORTGAGE/DEED OF TRUST

FOR VALUE RECFIVE), Ca	ss County Bank			
("Assignor"), hereby grants barand/or Assigns 3601 Minnesot	gains, sells, conveys and assigns to Dr. MAC X4701-022 Bloomin	into Wells Fargo Homogton, MN 55435	e Mortgage, Inc. Its	Successors
all right, title and interest of assi	ignor in and to that certain mortga	ge/deed of trust executed	d by Neena Agarwal,	_ ("Assignee"), a single person
	0x			
and recorded as document no. umortgage records of Cook	0320441055 n book/film	Box 333-CTT	at page	
and the debt secured thereby cov	vering the following described real	County, IL		
TO CHICAGO IN SECTION MERIDIAN, IN COOK COUNDECLARATION OF CONDO UNDIVIDED PERCENTAGE PARCEL 2: THE (EXCLUSIVA DELINEATED ON THE SURVA DOCUMENT NUMBER 99146)	E METROPOLITAN FLACE (CRIBED REAL ESTATE: PAP. 16, TOWNSHIP 39 NORTH, RANTY, ILLINOIS. WHICH SURE MINIUM RECORDED AS DOGINTEREST IN THE COMMONION RIGHT TO THE USE OF PAPER ATTACHED TO THE DESCRIPTION.	ANGE 14, EAST OF T VEV IS ATTACHED A CUMFNT NUMBER 9 NELEMENTS, ALL II PARKING 69, A LIMI CLARATION A FOPE	SCHOOL SECTION HE THIRD PRINCI AS EXHIBIT "A" TO P9214670 TOGETHE N COOK COUNTY, TED COMMON ELE ESAID RECORDED	N ADDITION PAL O THE ER WITH ITS ILLINOIS. EMENT AS AS
			RESS, EGRESS, US	Ε,
IN WITNESS WHEREOF, this a	ssignment has been executed this	17th day of	Jvae	2003
PIN#17-16-108-0	33-1082	Cass County Bank	Ux.	
		BY: Douglas of Rasm Vice-President	nussen	Jp
STATE OF Illinois	1			
COUNTY OF	ss.			
The foregoing Assignment 2003, by Douglas J	was acknowledged before me this Rasmussen, Vice-President	17 <u>th</u> da	y ofJur	ne,
Nebraska	corporation or	association, on behalf o	of the corporation or a	ssociation.
GE	NERAL NOTARY - State of Nebraska JENNIFER D. HALEY My Comm. Evo. Huly 16, 2007	Notary Public 1	Ma	luf

My Commission Expires: