

# UNOFFICIAL COPY

## CERTIFICATE OF RELEASE

Date: 03/31/04



Doc#: 0422601205  
Eugene "Gene" Moore Fee: \$26.00  
Cook County Recorder of Deeds  
Date: 08/13/2004 02:32 PM Pg: 1 of 2

Order Number: 1401 008198117

②C1

24020703

1. Name of mortgagor(s): BRAD BERTOGLIO & JENNIFER BERTOGLIO
2. Name of original mortgagee: CHARTER ONE MORTGAGE CORP
3. Name of mortgage servicer (if any):
4. Mortgage recording: Vol.: Page: or Document No.: 0331650220
5. The above referenced mortgage has been paid in accordance with the payoff statement, and there is no objection from the mortgagee or mortgage servicer or its successor in interest to the recording of this certificate of release.
6. The person executing this certificate of release is an officer or duly appointed agent of a title insurance company authorized and licensed to transact the business of insuring titles to interests in real property in this State pursuant to Section 30 of the Mortgage Certificate of Release Act.
7. This certificate of release is made on behalf of the mortgagor or a person who acquired title from the mortgagor to all or part of the property described in the mortgage.
8. The mortgagee or mortgage servicer provided a payoff statement.
9. The property described in the mortgage is as follows:  
Permanent Index Number:  
Common Address: 2020 NORTH LINCOLN, UNIT E, CHICAGO,  
ILLINOIS 60614

Legal Description: SEE ATTACHED LEGAL DESCRIPTION

Chicago Title Insurance Company  
By: JULIE L. O'NEILL  
Address: 1971 W. DOWNER PLACE, AURORA, ILLINOIS 60506-3252  
Telephone No.: (630) 892-3775

State of Illinois  
County of

This Instrument was acknowledged before me on  
as (officer for/agent of) Chicago Title Insurance Company.

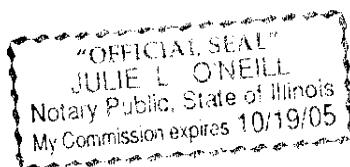
3/31/04 by

Richard C. Wagner

(Signature of Notary)

Notary Public  
My commission expires on

Prepared by & Return to: JULIE L. O'NEILL  
1971 W. DOWNER PLACE  
AURORA, ILLINOIS 60506-3252



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### Legal Description:

UNIT C-150 IN THE POINTE AT LINCOLN PARK CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

PARTS OF BLOCKS 29 AND 30 IN CANAL TRUSTEES' SUBDIVISION IN THE NORTHWEST 1/4 OF SECTION 33, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN WHICH SURVEY IS ATTACHED AS EXHIBIT "E" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 94849915, AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS.

14-33-132-045-1148

Property of Cook County Clerk's Office