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Doc#: 0422604172
Eugene "Gene" Moore Fee: \$26.00
Cook County Recorder of Deeds
Date: 08/13/2004 02:17 PM Pg: 1 of 2

CERTIFICATE OF RELEASE

Date: 07/20/04

Law Title Order Number: 201209H

1. Name of Mortgagor(s):
CONSUELO RAMOS AND DANIEL CARNET
2. Name of original Mortgagee: BANK UNITED OF TEXAS FSB AND BANK ONE
3. Name of Mortgage Servicer (if any): WASHINGTON MUTUAL AND BANK ONE
4. **Mortgage recording Document Number(s):**
DOC#96098366 AND 96770902
5. The above referenced mortgage has been paid in accordance with the payoff statement received from WASHINGTON MUTUAL AND BANK ONE and there is no objection from the mortgagee or mortgage servicer or its successor in interest to the recording of this certificate of release.
6. The person executing this certificate of release is an officer or duly appointed agent of a title insurance company authorized and licensed to transact the business of insuring titles to interest in real property in this State pursuant to Section 30 of this act [765 ILCS 935/30].
7. This certificate of release is made on behalf of the mortgagor or a person who acquired title from the mortgagor to all or part of the property described in the mortgage.
8. The mortgagee or mortgage servicer provided a payoff statement.
9. The property described in the mortgage is as follows:

Permanent Index Number: 16-33-110-029-0000

Address: 3226 SOUTH 54TH AVENUE, CICERO, IL 60804

Property Legal Description: See Attached Exhibit "A"

Law Title Insurance Company

By: Mandy Lewandowski

MANDY LEWANDOWSKI

Address: 201 East Ogden Avenue, Hinsdale, IL 60521

Phone: (630)655-3363

State of Illinois, County of COOK

This instrument was acknowledged before me on 07/20/04 by MANDY LEWANDOWSKI
as (officer for/agent of) Law Title Insurance Company.

Christina Seplak

Notary Public

Prepared by and return to Law Title Insurance Company, Inc.-Naperville. 2900 Ogden, Lisle, IL 60532

Law Title Insurance



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Exhibit A

Legal Description:

THE SOUTH ½ OF THE LOT 107 AND ALL OF LOT 108 IN HATHWAYS ADDITION TO MORTON PARK A SUBDIVISION OF BLOCKS 6 AND 7 IN BALDWIN'S SUBDIVISION OF THE NORTHWEST ¼ OF SECTION 33, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

Property of Cook County Clerk's Office