

# UNOFFICIAL COPY

RELEASE OF MORTGAGE  
OR TRUST DEED  
LOAN NO.: 0003752895



DRAFTED BY:  
ANGELA PELECH  
ABN AMRO MORTGAGE GROUP  
7159 Corklan Drive  
Jacksonville, FL 32258

Doc#: 0422606044  
Eugene "Gene" Moore Fee: \$26.50  
Cook County Recorder of Deeds  
Date: 08/13/2004 09:15 AM Pg: 1 of 2

After Recording Mail To:  
Richard K Gulbrandsen  
320 Circle Ave  
Forest Park, IL 60130

In consideration of the payment and full satisfaction of the debt secured by the Mortgage executed by RICHARD K GULBRANDSEN

as Mortgagor, and recorded on 09/23/1993 as document number 93-763009 in the Recorder's Office of COOK County, and LASALLE TALMAN BANK, FSB, as mortgagee the undersigned hereby releases said mortgage which formerly encumbered the described real property to wit:

SEE ATTACHED EXHIBIT A

Commonly known As: 320 Circle Ave, Forest Park IL 60130  
PIN Number 15124340501057

The undersigned hereby warrants that it has full right and authority to release said mortgage as successor in interest to the original mortgagee.

Dated July 26, 2004  
LaSalle Bank NA  
SBM TO LASALLE TALMAN BANK

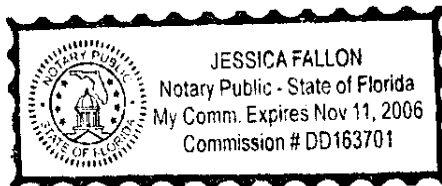
by *Susan Theus*  
SUSAN THEUS  
Assistant Vice President

STATE OF Florida ) SS  
COUNTY OF Duval )

The foregoing instrument was acknowledged before me on July 26, 2004 by SUSAN THEUS, Assistant Vice President, the foregoing Officer of LaSalle Bank NA on behalf of said Bank.

*Jessica Fallon*  
Notary Public

LR661 011 P2P



SV  
PO  
5/1  
M  
J.M.

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## EXHIBIT A

UNIT NUMBER 607 IN 320 CIRCLE CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOTS 17 AND 18 IN BLOCK 37 IN KIEFER'S SUBDIVISION OF BLOCKS 29 AND 38 IN RAILROAD ADDITION TO HARLEM, A SUBDIVISION OF THE SOUTHEAST QUARTER OF SECTION 12, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

WHICH SURVEY IS ATTACHED AS EXHIBIT 'C' TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NO. 25710894, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, INCLUDING PARKING SPACE R-9, A LIMITED COMMON ELEMENT, AS DELINEATED ON EXHIBIT 'C' OF SAID DECLARATION AND ASSIGNED TO SAID UNIT NO. 607.

LR423/007  
P2P

Cook County Clerk's Office