

# UNOFFICIAL COPY



Doc#: 0422606114  
Eugene "Gene" Moore Fee: \$26.50  
Cook County Recorder of Deeds  
Date: 08/13/2004 11:20 AM Pg: 1 of 2

Property of Cook County Recorder of Deeds Office

ABOVE SPACE FOR RECORDER'S USE ONLY

## RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION

DOCID#000217830312005N

### KNOW ALL MEN BY THESE PRESENTS

That Mortgage Electronic Registration Systems, Inc. of the County of LOS ANGELES and State of CALIFORNIA, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, do hereby remise, release, convey and quit-claim unto:

Name(s).....: JOEL JIMENEZ

Property 1717 GREENLEAF ST,  
Address.....: EVANSTON,IL 60202

P.I.N. 10242090360000

heir, legal representatives and assigns, all the right, title interest, claim, or demand whatsoever it may have acquired in, through, or by a certain mortgage bearing the date 01/08/2003 and recorded in the Recorder's Office of COOK county, in the State of Illinois in Book N/A of Official Records Page N/A as Document Number 30067199, to the premises therein described as situated in the County of COOK, State of Illinois as follows, to wit:

LOTS 19,20 AND 21(EXCEPT THE WEST 126 FEET THEREOF)IN BLOCK 3 IN GOLZES RESUBDIVISION OF BLOCKS 4,5 AND 8 IN CHASE PITNER'S ADDITION TO EVANSTON,A SUBDIVISION OF THE NORTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 24,& THE SOUTH 1/2 OF THE SOUTHWEST 1/4 OF THE SOUTHEAST 1/4,(EXCEPT THE NORTH 71 1/2 FEET THEREOF) OF SECTION 13,ALL IN TOWNSHIP 41 NORTH,RANGE 13,EAST OF THE THIRD PRINCIPAL MERIDIAN,IN COOK COUNTY, ILLINOIS

together with all the appurtenances and privileges thereunto belong or appertaining.

WITNESS my hand this 26 day of July, 2004.

Mortgage Electronic Registration Systems, Inc.

Branden Knight  
Assistant Secretary

BATCH

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JFK

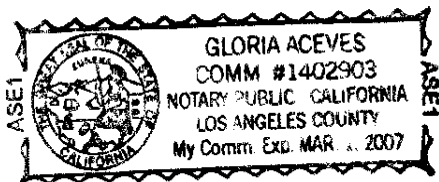
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STATE OF CALIFORNIA

COUNTY OF LOS ANGELES

I, Gloria Aceves a notary public in and for the said County, in the state aforesaid, DO HEREBY CERTIFY that Branden Knight, personally known to me (or proved to me on the basis of satisfactory evidence) to be the same person whose name subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as a free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this 26 day of July, 2004.



Gloria Aceves, Notary public  
Commission expires 03/01/2007

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Mail Recorded Satisfaction To:

JOEL JIMENEZ  
1717 GREENLEAF ST  
EVANSTON, IL 60202

Prepared By: Steven T. Galiano  
CTC Real Estate Services  
176 Countrywide Way  
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(800) 540-2684