JIAM OT

THIS INSTRUMENT PREPARED BY AND AFTER RECORDING MAIL TO:

TIA BROWN NATIONAL CITY MORTGAGE CO. 3232 NEWMARK DRIVE ATTN: PO MIAMISBURG, OH 45342 P.O. BOX 1820 DAYTON, OH 45482-0255

0728619 ROSENDO

HERNANDEZ

FOR PROTECTION OF OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS



Doc#: 0422610132

Eugene "Gene" Moore Fee: \$28.50 Cook County Recorder of Deeds Date: 08/13/2004 04:22 PM Pg: 1 of 3

| RI | EL | EΑ | SE | OF | M | OR | TG | AGE |
|----|----|----|----|----|---|----|----|-----|
|----|----|----|----|----|---|----|----|-----|

| I ILLP. | | | | |
|---|----------------------|---------------------|---------------------------------------|----------|
| RELEASE OF MORTGAGE | | | | |
| THIS CERTIFIES that a certain mortgage execut | ed by | | | |
| ROSENDO HIPLYINDEZ HIS WIFE | MARIA HERNA | ANDEZ | | |
| to PARK PLACE FINANCIAL | | | | |
| dated <u>December 27th</u> <u>2001</u> , call | ing for the original | principal sum of _ | | |
| Ox | | | | dollars |
| (<u>\$ 100,000.00</u>), and recorded in Mortg | age Record14 | 04, pag | ge <u>0082</u> | |
| and or Instrument #0020091543 | and there | eafter assigned to | | |
| | / | on | in Book | |
| Page, of the records in the off | ice of the Recorde | r of <u>COOK</u> | · · · · · · · · · · · · · · · · · · · | |
| County, <u>ILLINOIS</u> ,more pa | rticular v described | l as follows, to wi | t: | |
| Tax Parcel No. 15-08-228-053-0000 | JY. | | | |
| SEE ATTACHED LEGAL DESCRIPTION | | C | | |
| 345 SOUTH 49TH AVE, BELLWOOD, ILLING | DIS 60104 | 19/4/5 | | |
| is hereby fully released and satisfied. | | | | |
| IN WITNESS WHEREOF, the undersigned ha officers, they being thereto duly authorized, this | | | | s proper |
| | NATIONAL CITY | MORTGAGE CO | | |
| | | | | |
| | | | | |

Ву

lts

Corporate Seal

WENDY M RICHARDSON lts SUPERVISOR/AUTHORIZED SIGNOR By

IL_REL

UNOFFICIAL COPY

0728619 ROSENDO

HERNANDEZ

| State of | OHIO |) | | | |
|-----------|---|--------------------|---------------------|------------------------|-----------------|
| County of | MONTGOMERY |) | | | |
| | , the undersigned, a ersonally appeared | | | State this 22nd day | of_June and |
| | | | | AUTHORIZED SIGNO | - |
| and | | | | re | espectively, of |
| NATIONA | L CITY MORTGAGE | 30 | | | |
| who as su | ch officars for and o | its behalf acknowl | edged the execution | of the foregoing instr | rument. |
| | y hand and Notarial s | Seal | Notary Public | Dehan | <u> </u> |
| | | | אמשילודט סדולישא | , [] | |

STATE OF THE PARTY OF THE PARTY

HOLLY BINGMAN
NOTARY PUBLIC
IN AND FOR
THE STATE OF OHIO
MY COMMISSION EXPIRES
MARCH 31, 2000

SCHEDULE A ALTA Commitment Fire No.: 197181

LEGAL DESCRIPTION

Lot 19 and the South 5 feet of Lot 20 in Block in Hulbert's St. Charles Road Subdivision of par 10 wnship 39 North, Range 12, East of the Third Principal Meridian, lying South of the Indian I to jet let with part of the Northeast 1/2 of Section 8, lying North of the Indian Boundary Line rec 1928 as document 9997911, in Cook County, Illinois.