FFICIAL CC THIS INSTRUMENT PREPARED BY AND AFTER RECORDING MAIL TO: SUE REIGELSPERGER NATIONAL CITY MORTGAGE CO. 3232 NEWMARK DRIVE ATTN: PO MIAMISBURG, OH 45342 BOX 1820 DAYTON, OH 45482-0255 OT 2109263 יאור THEODORE W ROHN Doc#: 0422610133 FOR PROTECTION OF OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS Eugene "Gene" Moore Fee: \$28.50 Cook County Recorder of Deeds Date: 08/13/2004 04:22 PM Pg: 1 of 3 FILED. RELEASE OF MORTGAGE THIS CERTIFIES that a certain mortgage executed by **THEODORE** W ROIDY \_\_ MARY ELLEN ROHN H/W to NATIONAL CITY BANK OF MI/IL dated April 2003, calling for the original principal sum of \_\_\_\_ dollars 70,500.00 ), and recorded in i fortgage Record \_\_\_\_\_\_, page \_\_\_\_ (\$ and or Instrument # \_\_0313802065 \_\_ and thereafter assigned to in Book , of the records in the office of the Recorder of \_\_\_\_\_\_ County, <u>ILLINO</u>IS \_\_\_\_,more particula by described as follows, to wit: PL COPTS OFFIC Tax Parcel No. N/A SEE ATTACHED FOR LEGAL DESCRIPTION. is hereby fully released and satisfied. IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers, they being thereto duly authorized, this <u>28th</u> day of <u>July</u>, \_ 2004. NATIONAL CITY BANK MICHIGAN/ILLINOIS N.A thum Βv

IL REL

MARY BETH CRUSWELL VICE PRESIDENT

Ву

lts

Corporate Seal

## **UNOFFICIAL COPY**

2109263 THEODORE W ROHN

County of MONTGOMERY  Before me, the undersigned, a Notary Public in and for said County and State this <u>28th</u> day of <u>July</u> 2004, personally appeared <u>MARY BETH CRISWELL</u>	
Before me, the undersigned, a Notary Public in and for said County and State this <u>28th</u> day of <u>July</u> personally appeared <u>MARY BETH CRISWELL</u>	
	and
and , VICE PRESIDENT	anu
respectively	/, of
NATIONAL CITY BANK OF MICHIGAN/ILLINOIS	
who as such officers for and on its behalf acknowledged the execution of the foregoing instrument.	
Witness my hand and Nothrial Seal	
My commission expires:	

SUE A. REIGELS' EPGER
NOTARY PULLUC
IN AND FOR
THE STATE OF OHIO
OMY COMMISSION EXPIRES
MAY 3, 2009

## **UNOFFICIAL COPY**

Loan #: 2109263

Borrower: THEODORE W ROHN

## Legal Description

12 RUTH ST, CALUMET CITY, ILLINOIS 60409

LOT 7 (EXCEPT THAT PART OF DEDICATED FOR PUBLIC STREET, BY INSTRUMENT DATED SEPTEMBER 23, 1926 AND RECORDED MARCH 23, 1927 AS DOCUMENT NUMBER 9589403

AND EXCEPT THE E 5 FEET THEREOF) IN BLOCK 4 IN WEST HOMEWOOD ADDITION TO CITY OF HAMMOND, A SUBDIVISION OF PART OF THE E OF THE THIRD PRINCIPAL MERIDIAN ACCORDING TO THE PLAT RECORDED JANUARY 15, 1912 IN BOOK 112 OF PLATS, PAGE 48 AS DOCUMENT 4897497 IN COOK COUNTY, ILLINOIS.