

# UNOFFICIAL COPY



Recording Requested & Prepared By:  
LANDAMERICA DEFAULT SERVICES  
P.O. BOX 25088  
SANTA ANA, CA 92799  
EDDIE G DOMINGUEZ (LAND AM)

Doc#: 0422613190  
Eugene "Gene" Moore Fee: \$26.50  
Cook County Recorder of Deeds  
Date: 08/13/2004 02:21 PM Pg: 1 of 2

And When Recorded Mail To:  
LANDAMERICA DEFAULT SERVICES  
P.O. BOX 25088  
SANTA ANA, CA 92799

Loan#: 0054086871 RLS#: 157502



## SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage.

Original Mortgagor: BRAD M CARSON AND MAUREEN E CARSON, AS JOINT TENANTS

Original Mortgagee: ARGENT MORTGAGE COMPANY, LLC

Mortgage Dated: OCTOBER 31, 2003

Recorded on: NOVEMBER 10, 2003 as Instrument No. 0331420295 in Book No. --- at Page No. ---

Property Address: 7707 MAJOR AVE, BURBANK, IL 60452-0000

County of COOK, State of ILLINOIS

PIN# 19-29-407-004

Legal Description: See Attached Exhibit

IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE FOREGOING INSTRUMENT ON JULY 15, 2004

**ARGENT MORTGAGE COMPANY, L.L.C.**

By: 

TERRI GIPSON, VICE PRESIDENT

State of CALIFORNIA }  
County of LOS ANGELES } ss.

On JULY 15, 2004, before me, LA CHERA R. ANDERSON, personally appeared TERRI GIPSON, VICE PRESIDENT personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.

(Notary Name): LA CHERA R. ANDERSON



*SV*  
*SN*  
*my*  
*S.M.*

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LOT 37 IN BLOCK 13 IN F. H. BARTLETT;S GREATER 79TH STREET SUBDIVISION, BEING A SUBDIVISION OF THE SOUTHWEST 1/4 OF THE SOUTHEAST 1/4 AND THE SOUTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 29 AND ALSO THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

NOTE FOR INFORMATION ONLY:

COMMONLY KNOWN AS: 7707 S. MAJOR AVENUE, BURBANK, IL 60459

PIN: 19-29-407-004

Property of Cook County Clerk's Office

ALTA Commitment  
Schedule C

847 758 1959 P.06/23

LAKE SHORE TITLE AGENCY

OCT-31-2023 12:50