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Doc#: 0422613122

Eugene "Gene" Moore Fee: \$28.50 Cook County Recorder of Deeds Date: 08/13/2004 01:24 PM Pg: 1 of 3



WHEN RECORDED, RETURN TO: RETAIL LOAN SERVICING COLLATERAL CUSTOMER SERVICE PO BOX 11606 LEXINGTON KY 40576

SATISFACTION OF MORTGAGE

Know all men by these presents that Bank One, NA, does hereby certify that mortgage deed dated JANUARY 14, 2000 recorded on JANUARY 31, 2000 in the mortgage instrument/record/volume/book 00076355, Page(s) N/A, assignment to BANK ONE NA FROM BWM MORTGAGE recorded on MAY 12, 2000 in Volume/Book/Document/Instrument 00340683, Page N/A, in the office of the recorder of COOK County, executed by HOMER D GREEN AND CHERYL J GREEN, to Bank One, NA (Successor by Merger to N/A), on real estate situated in the County of COOIC, State of Illinois, has been fully Paid and Satisfied.

Property Description: SEE ATTACHED

PIN#: 15-22-224-043-0000

Physical Address:

2532 S 16TH AVE , BROADVIEW , IL 60153

County Clark's C IN WITNESS WHEREOF, Bank One, NA by its duly authorized officers, has hereunto set its hand this 3 day of AUGUST, 2004.

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Signed and acknowledged in the presence of:

Bank One, NA

STATE OF KENTUCKY COUNTY OF FAYETTE

3 Ox Coot Before me, Notary Public in and for said County and State, personally appeared on behalf of Bank One, NA, JUDY A BEGGS, its Vice President, who executed the foregoing instrument and acknowledged that the signing thereof was by authority of its board of directors and that the same was the voluntary act and deed, for the uses and purposes therein mentioned, of its officer

IN TESTIMONY WHEREOF, I have hereunto set my name and official seal this 3 day of AUGU

Instrument prepared by: KAROL MATTMILLER

Acct Number:

Notary Public -- KAROL MARIE MATTN

My Commission Expires:



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LOT 3 IN RESUBDIVISION OF LOTS 11 TO 19 INCLUSIVE AND LOTS 21 TO 25 INCLUSIVE, ALSO 1/2 OF VACATED ALLEYS ADJOINING SAID LOTS (SAID ALLEYS VACATED APRIL 22, 1955 AS DOCUMENT NUMBER 16220395) IN EM-LU-DEL SUBDIVISION OF LOTS 173, 174, 175 AND 176 OF BROADVIEW, A SUBDIVISION OF SECTION 22, TOWNSHIP 39 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

GREEN

Property of County Clerk's Office