

# UNOFFICIAL COPY



0422613207

Doc#: 0422613207  
Eugene "Gene" Moore Fee: \$28.50  
Cook County Recorder of Deeds  
Date: 08/13/2004 02:38 PM Pg: 1 of 3

Prepared by and after recording mail to:

Stewart Mortgage Information  
Attn. Sherry Doza  
P.O. Box 540817  
Houston, Texas 77254-0817  
Tel. (800) 795-5263



Illinois  
County of Cook

ID: 920

Loan #: 760418866  
Index: 14122  
JobNumber: 141\_2401

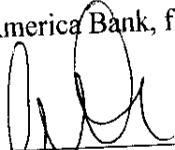
## RELEASE OF MORTGAGE

KNOWN ALL MEN BY THESE PRESENTS that MidAmerica Bank, fsb holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

**Original Mortgagor:** PIOTR BUKOWSKI AND ALEKSANDRA BUKOWSKA  
**Property Address:** 7849 PARKSIDE AVE., BUREANK, IL 60459  
**Doc. / Inst. No:** 0020618433  
**PIN:** 19-29-416-014-0000  
**Legal:** See Exhibit "A"

IN WITNESS WHEREOF, MidAmerica Bank, fsb, has caused these presents to be executed in its corporate name and seal by its authorized officers this 27th day of July 2004 A.D. .

MidAmerica Bank, fsb

  
\_\_\_\_\_  
Ann Cie, Vice President



\* 7 6 8 4 1 8 8 6 6 \*

5/17/05

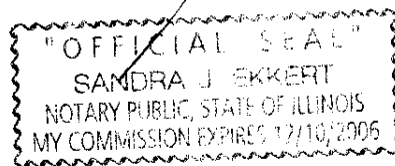
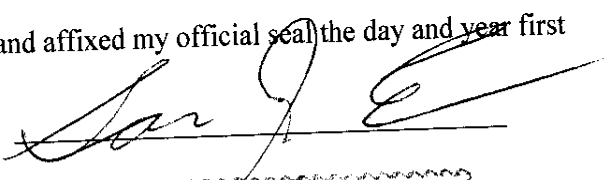
# UNOFFICIAL COPY

STATE OF ILLINOIS  
COUNTY OF KANE

On this 27th day of July 2004 A.D. , before me, a Notary Public, appeared Ann Oie to me personally known, who being by me duly sworn, did say that (s)he is the Vice President of MidAmerica Bank, fsb , and that said instrument was signed on behalf of said corporation by authority of its Board of Directors, and said Ann Oie acknowledged said instrument to be the free act and deed of said corporation.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written.

This instrument was prepared by:  
**Sherry Doza**  
Stewart Mortgage Information  
3910 Kirby Drive, Suite 300  
Houston, Texas 77098



Property of Cook County Clerk's Office



# UNOFFICIAL COPY 0020618433

THIS INSTRUMENT WAS PREPARED BY:  
KENNETH KORANDA  
1823 CENTRE POINT CIRCLE  
P. O. BOX 3142  
NAPERVILLE, IL 60566-7142

4173/0058 20-001 Page 1 of  
2002-06-03 10:4  
Cook County Recorder



141-240/  
Ln 760418860

THIS IS A JUNIOR MORTGAGE

## EQUITY CASH LINE MORTGAGE

014122  
index

215546

THIS MORTGAGE is made this 17TH day of MAY  
between the Mortgagor, PIOTR BUKOWSKI AND ALEKSANDRA BUKOWSKA, HUSBAND AND WIFE

(herein "Lender"), and the Mortgagee, Mid America Bank, fs  
(herein "Borrower"),

WHEREAS, Borrower is indebted to Lender in the principal sum of TWENTY FIVE THOUSAND AND NO/100 which indebtedness is evidenced by Borrower's Equity Agreement and Promissory Note (herein "Note") providing for periodic payments as called for therein, with the balance of the indebtedness, if not sooner paid, due and payable on MAY 1, 2012.

TO SECURE to Lender the repayment of the indebtedness evidenced by the Note, with interest thereon and payment of all other sums, with interest thereon, advanced in accordance herewith to protect the security of this Mortgage, and the performance of the covenants and agreements of Borrower herein contained, Borrower hereby mortgages, grant and convey to Lender the following described property located in the County of COOK State of Illinois:

LOT 24 IN BLOCK 11 IN FREDERICK H. BARTLETT'S GREATER 79TH STREET SUBDIVISION OF THE SOUTHWEST 1/4 OF THE SOUTHEAST 1/4 AND THE SOUTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 29, ALSO THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 28 TOWNSHIP 38 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

P.I.N. #: 19294160140000  
which has the address of 7849 PARKSIDE AVE, BURBANK, IL 60459

(herein "Property Address")