

UNOFFICIAL COPY



Doc#: 0422613212
Eugene "Gene" Moore Fee: \$28.50
Cook County Recorder of Deeds
Date: 08/13/2004 02:38 PM Pg: 1 of 3

Prepared by and after recording mail to:

Stewart Mortgage Information
Attn. Sherry Doza
P.O. Box 540817
Houston, Texas 77254-0817
Tel. (800) 795-5263



Illinois

County of Cook

ID: 920

Loan #: 500208211
Index: 14101
JobNumber: 141_2401

RELEASE OF MORTGAGE

KNOWN ALL MEN BY THESE PRESENTS that MidAmerica Bank, fsb holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor: TOMMY BREWER
Property Address: 400 MAIN ST. , EVANSTON, IL 60202
Doc. / Inst. No: 00653475
PIN: 11-19-402-024-1015
Legal: See Exhibit "A"

IN WITNESS WHEREOF, MidAmerica Bank, fsb , has caused these presents to be executed in its corporate name and seal by its authorized officers this 27th day of July 2004 A.D. .

MidAmerica Bank, fsb



Ann Oie , Vice President



SE
PB
SJ

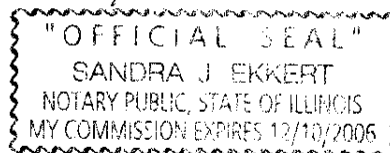
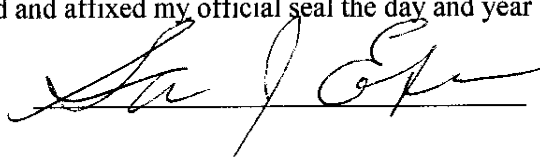
UNOFFICIAL COPY

STATE OF ILLINOIS
COUNTY OF KANE

On this 27th day of July 2004 A.D. , before me, a Notary Public, appeared Ann Oie to me personally known, who being by me duly sworn, did say that (s)he is the Vice President of MidAmerica Bank, fsb , and that said instrument was signed on behalf of said corporation by authority of its Board of Directors, and said Ann Oie acknowledged said instrument to be the free act and deed of said corporation.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written.

This instrument was prepared by:
Sherry Doza
Stewart Mortgage Information
3910 Kirby Drive, Suite 300
Houston, Texas 77098



PROPERTY OF COOK COUNTY CLERK'S OFFICE



UNOFFICIAL COPY

5/0152 25 001 Page 1 of 12
2000-08-24 14:02:25
Cook County Recorder 43.50

00653475

5585/0152 25 001 Page 1 of 12
2000-08-24 14:02:25
Cook County Recorder 43.50



141-2401

[Space Above This Line For Recording Data]

MORTGAGE

0500208211

THIS MORTGAGE ("Security Instrument") is given on MARCH 31ST, 2000
TOMMY BREWER, AN UNMARRIED PERSON

The mortgagor is

("Borrower"). This Security Instrument is given to PRISM MORTGAGE COMPANY

12-jan

which is organized and existing under the laws of THE STATE OF ILLINOIS, and whose
address is 350 W. HUBBARD ST., SUITE 222, CHICAGO, IL 60610

("Lender"). Borrower owes Lender the principal sum of
ONE HUNDRED FIFTY FOUR THOUSAND THREE HUNDRED FIFTY AND NO/100
Dollars (U.S. \$ 154,350.00).

This debt is evidenced by Borrower's note dated the same date as this Security Instrument ("Note"), which provides
for monthly payments, with the full debt, if not paid earlier, due and payable on APRIL 1, 2030.

This Security Instrument secures to Lender: (a) the repayment of the debt evidenced by the Note, with interest, and
all renewals, extensions and modifications of the Note; (b) the payment of all other sums, with interest, advanced
under paragraph 7 to protect the security of this Security Instrument; and (c) the performance of Borrower's
covenants and agreements under this Security Instrument and the Note. For this purpose, Borrower does hereby
mortgage, grant and convey to Lender the following described property located in COOK County,
Illinois:

UNIT NO. 5-C TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON
ELEMENTS IN MAIN-JUDSON CONDOMINIUM AS DELINEATED AND DEFINED IN THE
DECLARATION RECORDED AS DOCUMENT NUMBER 19597196 AND AS AMENDED FROM TIME
TO TIME, IN THE WEST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 19, TOWNSHIP 41
NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY,
ILLINOIS.

014101
index

P.I.N.#: 11194020241015

which has the address of 400 MAIN STREET
[Street]

EVANSTON
[City]

Illinois 60202

[Zip Code] ("Property Address");