

UNOFFICIAL COPY



0422613216

Doc#: 0422613216
Eugene "Gene" Moore Fee: \$28.50
Cook County Recorder of Deeds
Date: 08/13/2004 02:38 PM Pg: 1 of 3

Prepared by and after recording mail to:

Stewart Mortgage Information
Attn. Sherry Doza
P.O. Box 540817
Houston, Texas 77254-0817
Tel. (800) 795-5263



Illinois

County of Cook

ID: 920

Loan #: 510912379
Index: 14095
JobNumber: 141_2401

RELEASE OF MORTGAGE

KNOWN ALL MEN BY THESE PRESENTS that MidAmerica Bank, fsb holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor: MARIAN KANAS AND ANNA KANAS
Property Address: 6852 N NORTHWEST HWY UNIT 3B , CHICAGO, IL 60631
Doc. / Inst. No: 0011068085
PIN: 09-36-111-045-1014
Legal: See Exhibit "A"

IN WITNESS WHEREOF, MidAmerica Bank, fsb , has caused these presents to be executed in its corporate name and seal by its authorized officers this 27th day of July 2004 A.D. .

MidAmerica Bank, fsb

Ann Oie , Vice President



* 5 1 8 9 1 2 3 7 9 *

8/13/04

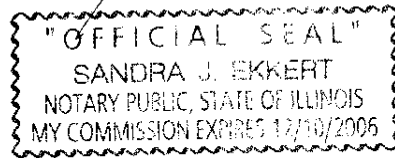
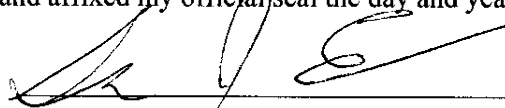
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STATE OF ILLINOIS
COUNTY OF KANE

On this 27th day of July 2004 A.D. , before me, a Notary Public, appeared Ann Oie to me personally known, who being by me duly sworn, did say that (s)he is the Vice President of MidAmerica Bank, fsb , and that said instrument was signed on behalf of said corporation by authority of its Board of Directors, and said Ann Oie acknowledged said instrument to be the free act and deed of said corporation.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written.

This instrument was prepared by:
Sherry Doza
Stewart Mortgage Information
3910 Kirby Drive, Suite 300
Houston, Texas 77098



* 5 1 8 9 1 2 3 7 9 *

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Job#	LOAN#	INDEX#
MID-AMERICA 141-2401	510912379	14095

UNIT 3-B TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN THE FRIENDLY VILLAGE NUMBER 2 CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 20035190, AS AMDNDED FROM TIME TO TIME, IN THE NORTHWEST ¼ OF SECTION 36, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

Property of Cook County Clerk's Office