

2083

UNOFFICIAL COPY

MAIL TO:

STEPHEN R MURRAY
637 E GOLF #209
ARLINGTON HTS IL 60005

SEND TAX BILL TO:

M.A. KONIECZNY
905 CASEY CT UNIT 3
SCHAUMBURG IL
60193



0422614024

Doc#: 0422614024
Eugene "Gene" Moore Fee: \$28.00
Cook County Recorder of Deeds
Date: 08/13/2004 07:24 AM Pg: 1 of 3

WARRANTY DEED

THE GRANTOR, KEE HWAN LEE, married to Young S. Lee consideration of Ten Dollars (\$10.00) and other good and valuable considerations in hand paid, CONVEYS and WARRANTS to GRANTEE, MARGARET A. KONIECZNY, the following described Real Estate situated in the County of Cook in the State of Illinois, to wit.

SEE LEGAL DESCRIPTION ON REVERSE SIDE.

TO HAVE AND TO HOLD said premises in fee simple forever.

NOT HOMESTEAD PROPERTY TO YOUNG S. LEE

SUBJECT TO: General real estate taxes not due and payable at the time of closing, covenants, conditions, and restrictions of record, building lines and easements, if any, so long as they do not interfere with the current use and enjoyment of the real estate.

Permanent Real Estate Index Number: 02-34-102-064-1051

Address of Real Estate: 905 Casey Court, Unit 3, Schaumburg, IL 60173

Dated this 28th day of July 2004.



KEE HWAN LEE

7-28-04
VILLAGE OF SCHAUMBURG
REAL ESTATE TRANSFER TAX

2686

\$139.⁰⁰

9233810

3

UNOFFICIAL COPY**File No.:** RTC33810**Property Address:** 905 CASEY COURT, UNIT 3,
SCHAUMBURG IL 60173**Legal Description:**

PARCEL 1: UNIT 40-03 IN THE HIDDEN POND CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED PROPERTY: PART OF SECTION 34, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "C" TO THE DECLARATION OF CONDOMINIUM RECORDED FEBRUARY 16, 1993 AS DOCUMENT 93117717 AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

PARCEL 2: EASEMENT FOR INGRESS AND EGRESS OVER THE COMMON AREAS FOR THE BENEFIT OF PARCEL 1 AS SET FORTH IN THE DECLARATION OF EASEMENTS, RESTRICTIONS AND COVENANTS FOR THE HIDDEN POND HOMEOWNER'S ASSOCIATION.

Permanent Index No.: 02-34-102-064-1051