Recording Requested By: AURORA LOAN SERVICES

When Recorded Return To: Michele Klein Aurora Loan Services Inc. P.O. Box 1706 Scottsbluff, NE 69363-1706 **UNOFFICIAL COPY**

2422617236

Doc#: 0422617236 Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 08/13/2004 12:26 PM Pg: 1 of 2

SATISFACTION

AURORA LOAN SERVICES IN C. 3:0020941118 "THOMPSON II" Lender ID:G20/165/0020941118 Cook, Illinois MERS #: 10002592000058037: - V.C. #: 1-888-679-6377

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. A DELAWARE CORPORATION, AS NOMINEE FOR LEHMAN PROTHERS HOLDINGS, INC., ITS SUCESSORS AND ASSIGNS holder of a certain mortgage, made and executed by ARTHUR THOMPSON II AND GERALYN A THOMSPON HUSBAND AND WIFE, originally to MOUNTAIN STATES MORTGAGE CENTERS, INC., in the County of Cook, and the State of Illinois, Dated: 02/04/1992 Recorded: 03/09/1992 as Instrument No.: 92-151374, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: LOT 28 AND THE SOUTH 7 FEET OF VACATED EAST AND WEST ALLEY LYING NORTH OF AND ADJOINING LOT 28 IN BLOCK 4 IN DELL AND MARDSEN'S FOREST PARK SUBDIVISION UNIT NO. 2 A SUBDIVISION OF PART OF THE SOUTH 1/2 OF THE SOUTH EAST 1/4 OF SECTION 19 LYING SOUTH OF A LINE DRAWN 738 FEET SOUTH OF AND PARALLEL TO THE EAST AND WEST CENTER LINE OF THE SOUTH EAST 1/4 OF SAID SECTION 19, AND NORTH OF NORTH RIGHT OF WAY LINE OF MICHIGAN CENTRAL RAILROAD COMPANY IN SECTION 19, TOWNSHIP 35 NORTH RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUTNY ILLINOIS

Assessor's/Tax ID No. 32-19-421-018

Property Address: 433W HICKORY, CHICAGO HEIGHTS, IL 60411

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. A DELAWARE CORPORATION, AS NOMINEE FOR LEHMAN BROTHERS HOLDINGS, INC., ITS SUCESSORS AND ASSIGNS On July 29th, 2004

MICHELE KLEIN, Vice President

SEAL SEAL SEAL 1995

*TDQ*TDQALSI*07/29/2004 04:23:40 PM* ALSI01ALSI000000000000000064136* ILCOOK* 0020941118 ILSTATE_MORT_REL **KJJALSI*



0422617236 Page: 2 of 2

SATISFACTION Page 2 of 2

UNOFFICIAL COPY

STATE OF Nebraska **COUNTY OF Scotts Bluff**

On July 29th, 2004, before me, KARNA JARECKI, a Notary Public in and for Scotts Bluff in the State of Nebraska, personally appeared MICHELE KLEIN, Vice President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

KARNA JARECKI/ Notary Expires: 07/09/2008 GENERAL NOTARY - State of Nebraska KARNA JAREÇKI My Comm. Exp. July 9, 2008

(This area for notarial seal)

TORONTO OF COUNTY CLOTH'S OFFICE Prepared By: Karna Jarguki, AURORA LOAN SERVICES 601 5TH AVE, PO BOX 1706, SCOTTSBLUFF, NE 69363-1706 308-635-3500