**UNOFFICIAL COPY** 

242261 7356

WHEN RECORDED RETURN TO:

Lincoln Park Savings Bank Loan Servicing Dept. 2107 W. Irving Park Rd. Chicago, IL 60618 Doc#: 0422617356

Eugene "Gene" Moore Fee: \$26.50

Cook County Recorder of Deeds

Date: 08/13/2004 02:41 PM Pg: 1 of 2

LOAN NUMBER: 6976-4

## FULL SATISFACTION AND RELEASE OF MORTGAGE

LINCOLN PARK SAVINGS BANK, a Corporation existing under the laws of the State of Illinois, for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto:

## EDWARD J. COOPER AND KATHRYN M. JOHNSON, HIS WIFE

Of the County of Cook, and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage dated the 24<sup>TH</sup> day of MARCH, 1993 and recorded in the Recorder's Office of Cook County, as Document Number 93235158, to the premises therein described, 2.5 follows, to-wit:

## **Legal Description:**

LOT 37 IN THE SUBDIVISION OF BLOCK 1 IN GROSS PAPK ADDITION TO CHICAGO, SAID ADDITION BEING A SUBDIVISION OF BLOCKS 39 AND 50 IN THE SUBDIVISION OF SECTION 19, TOWNSHIP 40 NORTH, PANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT THE SOUT YWEST 14, OF THE NORTHEAST 14, THE SOUTHEAST 14 OF THE NORTHWAST 14 AND THE EAST 14 OF THE SOUTHEAST 14 THEREOF), IN COOK COUNTY, ILLINOIS.

PROPERTY ADDRESS: 1818 W. HENDERSON P.I.N. 14-19-420-025-0000

Situated in the City of **Chicago**, County of **Cook**, and State of Illinois, together with all the appurtenances and privileges thereunto belonging or appertaining.

BATCH of \_\_\_\_

5-1/2

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## **UNOFFICIAL COPY**

In testimony whereof, the said corporation has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its President, and attested by its Vice-President, this **28**<sup>TH</sup> day of **JULY**, **2004**. ATTEST:

President Vice-Pr

STATE OF LLINOIS COUNTY OF COOK

I, <u>BRIDGET JOYCE</u> the undersigned, a Notary Public in and for said County. in the State aforesaid, DO EEREBY CERTIFY THAT **James J. Kane** personally known to me to be the President of Uncoln Park Savings Bank, a corporation, and **Edward J. Kane**, personally known to me to be the Vice-President of said corporation, and personally known to me the same persons whose are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered the instrument as such officers of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

Ditus July 19, 2005

GIVEN under my hand and Notarial Seal this 28TH day of JULY, 2004.

THIS INSTRUMENT PREPARED BY:

Mary Rivera 2107 W. Irving Park Rd Chicago, IL 60618