

# UNOFFICIAL COPY



Doc#: 0422617335  
Eugene "Gene" Moore Fee: \$28.50  
Cook County Recorder of Deeds  
Date: 08/13/2004 02:28 PM Pg: 1 of 3

Prepared by and after recording mail to:

Stewart Mortgage Information  
Attn. Sherry Doza  
P.O. Box 540817  
Houston, Texas 77254-0817  
Tel. (800) 795-5263



Illinois

County of Cook

ID: 920

Loan #: 760449796  
Index: 12989  
JobNumber: 141\_2401

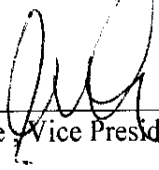
## RELEASE OF MORTGAGE

KNOWN ALL MEN BY THESE PRESENTS that MidAmerica Bank, fsb holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

**Original Mortgagor:** TADEUSZ PARTYKA  
**Property Address:** 3551 N. OPAL AVE., CHICAGO, IL 60634  
**Doc. / Inst. No:** 0021070753  
**PIN:** 12-24-303-011-0000  
**Legal:** See Exhibit "A"

IN WITNESS WHEREOF, MidAmerica Bank, fsb, has caused these presents to be executed in its corporate name and seal by its authorized officers this 7th day of July 2004 A.D. .

MidAmerica Bank, fsb

  
\_\_\_\_\_  
Ann Oie, Vice President



Handwritten initials: JY, PB, BT

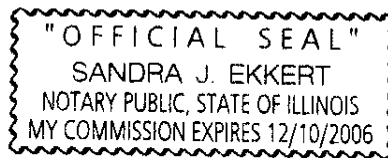
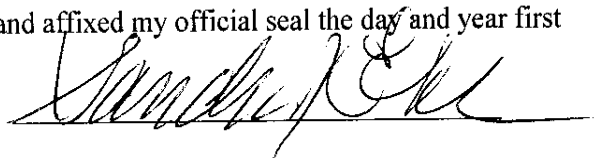
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STATE OF ILLINOIS  
COUNTY OF KANE

On this 7th day of July 2004 A.D. , before me, a Notary Public, appeared Ann Oie to me personally known, who being by me duly sworn, did say that (s)he is the Vice President of MidAmerica Bank, fsb , and that said instrument was signed on behalf of said corporation by authority of its Board of Directors, and said Ann Oie acknowledged said instrument to be the free act and deed of said corporation.

IN WITNESS WHERE OF, I have hereunto set my hand and affixed my official seal the day and year first above written.

This instrument was prepared by:  
**Sherry Doza**  
Stewart Mortgage Information  
3910 Kirby Drive, Suite 300  
Houston, Texas 77098



\* 7 6 8 4 4 9 7 9 6 \*

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**EXHIBIT 'A'**

JOB #: 141\_2401  
LOAN # 760449796  
INDEX # 12989

State of Illinois: -----

LOT 11 IN BLOCK 1 IN JOHN J. RUTHERFORD'S 5TH ADDITION TO MONTCLARE, BEING A  
SUBDIVISION OF THE EAST 1/2 OF THE WEST 1/2 OF THE SOUTHWEST FRACTIONAL QUARTER OF  
FRACTIONAL SECTION 24 SOUTH OF THE INDIAN BOUNDARY LINE IN TOWNSHIP 40 NORTH, RANGE  
12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office