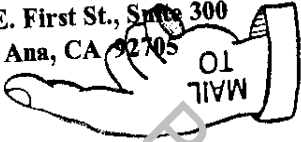




Recording Requested and Prepared By:
T.D. Service Company
1820 E. First St., Suite 300
Santa Ana, CA 92705
ARACELI ALMAGUER

Doc#: 0422618061
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 08/13/2004 10:16 AM Pg: 1 of 2

And When Recorded Mail To:
T.D. Service Company
1820 E. First St., Suite 300
Santa Ana, CA 92705



Customer#: 557 Service#: 2020277RL1
Loan#: 22502009



SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage.

Original Mortgagor: JOHN G ROSSMAN AND HEATHER G ROSSMAN, HUSBAND AND WIFE

Original Mortgagee: PHH MORTGAGE SERVICES

Mortgage Dated: APRIL 01, 2003 Recorded on: JULY 01, 2003 as Instrument No. 0318210014 in Book No. --- at Page No. ---

Property Address: 6450 2 NORTH BELL, CHICAGO, IL 60645-0000
County of COOK, State of ILLINOIS
PIN# 11-31-314-036-1006

Legal Description: See Attached Exhibit

IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE FOREGOING INSTRUMENT ON AUGUST 04, 2004
PHH MORTGAGE SERVICES

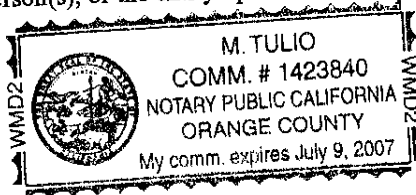
By: *Julie A. Yates*
Julie A. Yates, Assistant Vice President

State of CALIFORNIA }
County of ORANGE } ss.

On AUGUST 04, 2004, before me, M. Tulio, personally appeared Julie A. Yates, Assistant Vice President personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.

M. Tulio
(Notary Name): M. Tulio



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R
K

UNOFFICIAL COPY

PARCEL 1: UNIT NO. 6450-2 IN THE 6448-6458 NORTH BELL CONDOMINIUM, AS DELINEATED ON THE PLAT OF SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE.

LOTS 101 AND 102 IN ARTHUR AVENUE SUBDIVISION OF 26 ACRES IN THE SOUTHWEST 1/4 OF SECTION 31, TOWNSHIP 41 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH PLAT OF SURVEY IS ATTACHED AS EXHIBIT "D" TO THE DECLARATION OF CONDOMINIUM RECORDED JUNE 7, 2001 AS DOCUMENT NO. 0010494075 TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PARCEL 2: THE EXCLUSIVE RIGHT TO THE USE OF STORAGE SPACE 9 A LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT NO. 0010494075.

Property of Cook County Clerk's Office